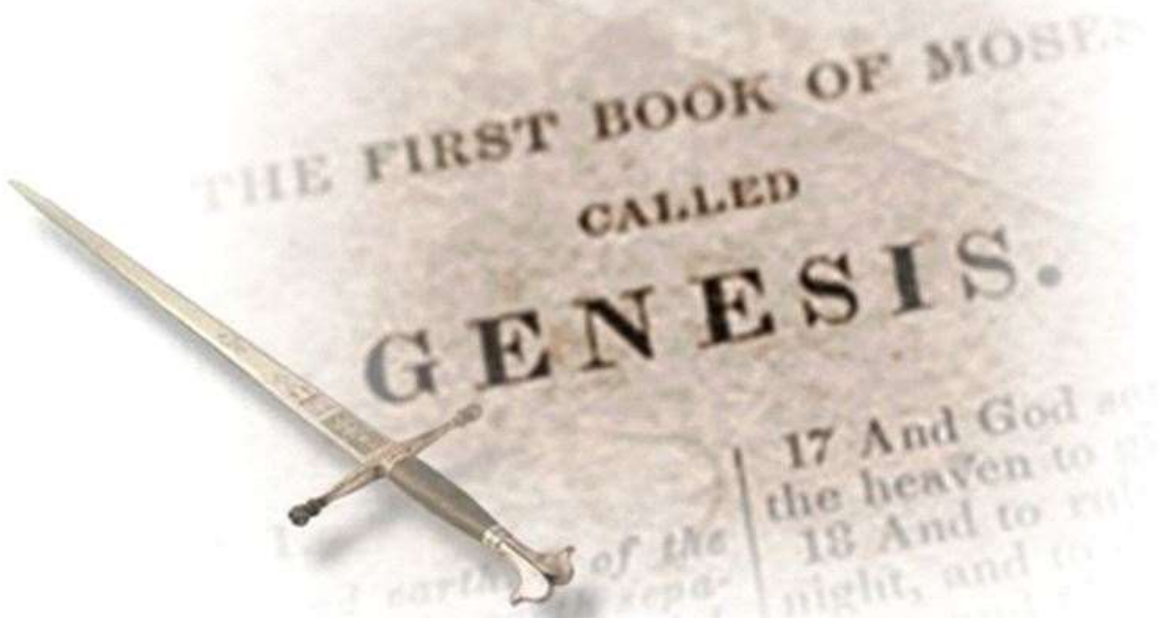




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Scholarly Research & Analysis Genesis, Chapters 1—9

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Bible Discovery Experiences™ >Scholarly Research & Analysis

General Topic: GENESIS, Chapters 1—9, line-by-line

Sub Topic: Identifying Bible Facts That Exist In Contrast to Traditional Teaching



While it's true that "...the just shall live by faith..." (Hebrews 10:38), a burning question cries loudly for a credible answer. It is this: "Can a believer *misplace* his faith – to his own destruction?" The following may prove helpful to your effort to answer that question for yourself:

Those who accept traditional teaching on the book of Genesis must accept it by faith. Why? Because the "dots" don't "connect." Here, we attempt to remove the confusion: With your own diligent and prayerful study, using this document as a tool, you should be able to experience our excitement...and that of many Bible students, worldwide, who have discovered that the Genesis "dots" DO "connect," when the scriptures are rightly divided. After you have discovered that, too, much of the rest of Scripture will begin to make sense to you. The first step to acquire that treasure is to understand Genesis...as God intended it. Once you've gained that knowledge, invest the good news in others!



GENESIS, Chapters 1—9 By-Line Research & Analysis —a prayerful scholarly work

Quoted KJV text is from www.BlueLetterBible.com/.

Quoted INTERLINEAR Hebrew text (Old Testament) is from http://www.scripture4all.org/OnlineInterlinear/Hebrew_Index.htm.

Quoted INTERLINEAR Greek text (New Testament) is from http://www.scripture4all.org/OnlineInterlinear/Greek_Index.htm, but our preferred print-version Interlinear Bible is the one by Jay Patrick Green, Sr. (1918–). You can do an online search for that for more info.

Cited meanings of original manuscript words and phrases are from **Strong's Exhaustive Concordance of the Bible** —the global platinum standard for that.

Noteworthy: The BlueLetterBible.com site purports to offer authentic Strong's references, but we have found them to be often in disagreement

Line-

with the text of our hard copies of Strong's—Mine is the 39th printing, 1980, ISBN 0-687-40030-9.

—Whenever a word or phrase appears either in **[brackets]** or in **italics** in a KJV Bible, that is to indicate that neither that word or phrase nor its original-language equivalent appears in any of the original Hebrew or Greek manuscripts. All such KJV text in this document appears in **[brackets]**.

—Per Dictionary.com, "**Interlinear**" means **having the same text in various languages set in alternate lines**. The online Interlinear Bibles we use here feature the KJV text, followed by the actual Hebrew or Greek text (in the Hebrew or Greek font) followed, then, by what's purported to be the best **literal** English translation of each word/phrase. As you'll see, the sequencing of words and phrases in the Hebrew and Greek tongues is substantially different from that with which English-speaking readers are accustomed. That sequencing is presented as-it-appears in the original manuscripts; i.e.: There is no attempt to correct or normalize that sequencing in the English translations. That's why it may take you a while to get comfortable with the Interlinear text. You're certain to find the effort worthwhile, though.

NOTE: We have discovered some differences in various Interlinear Bibles in their rendering of *literal* translations.



1:1 [KJV] "In the beginning God^{H-430} created the heaven^{H-8064} and [INTERLINEAR] "in beginning he created Elohim the heavens and the earth^{H-776}."

- Notes:
- H-430** The KJV word, "**God**," here, is transliterated ♦ *'elohiym* from the original Hebrew manuscripts, per Strong's. It is the plural of H-433, transliterated *'elowahh*, which Strong's defines as "God." Continue reading for more on that.
 - H-8064** The KJV word, "**heaven**," is transliterated ♦ *shamayim* in the original Hebrew manuscripts, per Strong's. It is translated "heaven" 398 x and "air" 21 x.
 - H-776** The KJV word, "**earth**," is transliterated ♦ *'erets* in the original Hebrew manuscripts, per Strong's. It is translated "land" 1543 x, "earth" 712 x, "country" 140 x, "ground" 98 x, "world" 4 x, "way" 3 x, "common" 1 x, "field" 1 x and "nations" 1 x.
♦Per <http://dictionary.reference.com>, to TRANSITERATE is "to change (letters, words, etc.) into corresponding characters of another alphabet or language..."

1:2 [KJV] "And the earth **was**^{H-1961} **without form**^{H-8414}, and **void**^{H-922}; and darkness [**was**] upon the face of the deep. And the Spirit of God moved upon the face of the waters." [INTERLINEAR] "and the earth she **became**^{H-1961} chaos and vacancy and darkness over surfaces of abyss and spirit of Elohim vibrating over surfaces of the waters"

Notes: Our curiosity was piqued when we noticed that the word "**was**" appears twice in this KJV verse, but that each is *treated* differently. A useful characteristic of the KJV is that when a word is not to be found in the original manuscripts – Hebrew for the O.T. and Greek for the N.T. – the KJV shows it either in **[brackets]** or in **italics**, depending on the publisher That told us the second "was" had been added by the KJV translators.

To learn about that first "was" (the one without brackets or italics) we checked Strong's Hebrew (hereafter, "H") #1961:
H-1961 The KJV word, "**was**," here, is transliterated *hayah*. It appears 75 times in the original Hebrew manuscripts. In the KJV it is variously translated "was," "come to pass," "came," "has been," "were happened," "become," "pertained" and "better for thee."

Based on Strong’s definition of that word *and* from the Interlinear text, above, we concluded that the first “was” is more reasonably interpreted “**BECAME**”—as represented in the literal translations of the Interlinear texts. The implication, to us, was that God had created Earth perfect and that something had happened, subsequently, to cause it to **become** null and void. We still weren’t fully convinced, though, so we directed our attention to several scriptures that serve to confirm our initial conclusion. See “A Few of the Corroborating Scriptures” near the top of the next page to read some of them.

^{H-8414} The KJV phrase, “**without form**,” is transliterated *tohuw*. In the KJV it is translated “vain” 4 x, “vanity” 4 x, “confusion” 3 x, “without form” 2 x, “wilderness” 2 x, “nought” 2 x, “nothing” 1 x, “empty space” 1 x and “waste” 1 x.

^{H-922} The KJV phrase, “**and void**,” is transliterated *bohuw*: Strong’s defines it as “emptiness, void, waste”

There are many who naïvely teach that the earth is only about 6,000 years old. Turns out that there is no credibly demonstrable disagreement between science and God’s written word on the specific fact that Earth may be millions of years old

A Few of the Corroborating Scriptures—

—Isaiah 45:18,19

18. “For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, **he created it not in vain**^{H-8414} [*tohuw*]; **he formed it to be inhabited**^{H-3427} [*yashab*]: I am the LORD; and there is none else.”

19. “I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in **vain**^{H-8414} [*tohuw*]: I the LORD speak righteousness, I declare things that are right. “

^{H-3427} The KJV phrase, “**to be inhabited**,” is transliterated *yashab*: “to be inhabited,” per Strong’s.

INTERLINEAR Text:

18. “that thus he says Yaweh one creating the heavens he the Elohim one forming the earth and one making of her he established her **not chaos** he created her to dwell of he formed her I Yaweh and there is no further “

19. “not in the concealment I spoke in place of earth of darkness not I said to seed of Jacob **chaos** I Yaweh one speaking righteousness one telling upright things “

(All scriptural emphasis via underlining or bolding, etc., in this document is ours.)

This fully supports the observation that **the earth**, as originally described at Genesis 1:2, **BECAME null and void**, for some reason, after God created it in perfection...**fully ready for habitation**.

REASONABLE PARAPHRASES of Isaiah 45:18,19:

18: “God did NOT create the earth without form and void or in vain^{H-8414}[*tohuw*].”

19: “You needn’t even seek to find me in anything that was created vain. I created the earth to be inhabited and it was perfect. When I speak something into existence, I do it right the first time!”

REASONABLE CONCLUSION:

God created the earth **perfect – to be inhabited**^{H-3427}[*yashab*]**—not in vain**^{H-8414}[*tohuw*] **or void**^{H-922}[*bohuw*]. In the time span between Genesis 1:1 and Genesis 1:2, something happened to cause Earth to **become** null and void. The big question is WHAT?

—Jeremiah 4:25-27:

25. “I beheld, and, lo, there was no man, and all the birds of the heavens were fled.”

26. “I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.”

27. “For thus hath the LORD said, The whole land shall be **desolate**^{H-8077}[*shēmamah*] or; yet will I not make a full end.”

^{H-8077} The KJV word, “**desolate**,” is Strong’s # **H-8077**, *shēmamah*: “devastation, waste, desolation.”

INTERLINEAR Text:

25. “I saw and behold there is no the human and every of flyer of the heavens they wandered”

26. “I saw and behold the crop land the wilderness and all of cities of him they are broken down from faces of Yaweh from faces of heat of anger of him”

27. “that thus he says Yaweh desolation^{H-8077} she shall become all of the earth and finish not I shall make.”

REASONABLE CONCLUSIONS and Some Thought-Provoking QUESTIONS:

Per Jeremiah 4:26,27, God’s fierce anger – about *something* – resulted in the entire planet becoming null and void and covered in water and darkness. Did God shake that perfect earth (that he had created “to be inhabited”) so hard that the ocean waters overflowed everything to yield complete desolation? If so, might that be why the earth wobbles at 23.4° off its axis in its daily rotation around the sun? Is that consistent with what we know about the flood we associate with Noah and the ark? Continue reading to learn the answer to that question. Might God shake Earth again—to a perfect 0° rotational alignment? Continue reading for that answer, too.

—2 Peter 3:5-7:

5. “For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:”

6. “Whereby **the world that then was**, being overflowed with water, perished:”

INTERLINEAR Text:

5. “it is eluding for this ones willing that heavens were of old and earth out of water and through water cohering to the of the God word”

6. “through which the then world through water being deluged perished”

7. “But **the heavens and the earth, which are now**, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.”
7. “the yet now heavens and the land to the same word having been stored are to fire kept unto day of judging and destruction of the irreverent humans”

OBSERVATIONS:

- (A) This total destruction of that first earth age – “**the world that then was**” – could not have been the flood associated with Noah and his ark. Why? All life did not perish as a result of Noah’s flood, which came later...in “**the earth which now is**.” Remember? Like us, today, Noah lived in the second earth age.
- (B) You may recall having read that the apostle, Paul, was once caught up into the third heaven (which correlates, also, to the third earth age; i.e.: the heavens and the earth that are to come): “I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.” —2 Corinthians 12:2

REASONABLE CONCLUSION:

The world that then was was not void^{H-922}[*bohuw*] or in vain^{H-8414}[*tohuw*], etc., and the earth and the heavens are much older than the mere 6,000 years that some naïvely proclaim. But it’s certainly possible that the human species that God can trace back to the man, Adam [See Genesis 2:7 and the associated Notes.], has been on Earth in flesh bodies for only about 6,000 years. Thousands or even millions of years elapsed between verses 1 (when God created the earth perfect) and 2 (when God **restored** the earth to its current habitable state – not perfect, but sufficient...) of Genesis 1.

1:3 [KJV] “And God said, Let there be **light**: and there was light.” [INTERLINEAR] “and he is saying Elohim he shall become light and he is becoming light”

Notes: Interestingly, the sun, moon and stars weren’t created until day four: Genesis 1:14-19. So what, exactly, is the essence of THIS light? You may already know the answer, but here are some of the scriptures that led us to that knowledge:

“Arise, shine; for thy **light** is come, and **the glory of the Lord** is risen upon thee. For, behold, the darkness shall cover the earth and gross darkness the people; but the Lord shall arise upon thee, and **his glory** shall be seen upon thee.” —Isaiah 60:1,2

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life **was the light of men**. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all *men* through him might believe. He was not that Light, but was sent to bear witness of that Light. [That] was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he **power to become the sons of God**, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” —John 1:1-14

“Then spake Jesus again unto them, saying, **I am the light of the world**: he that followeth me shall not walk in darkness, but shall have **the light of life**.” —John 8:12

“For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things **consist**^{G-4921}.” —Colossians 1:16,17

^{G-4921} **consist** —*synistēmi*: “to place together, to set in the same place, to bring or band together...” per Strong’s

“And the city (*the New Jerusalem, which will rest on Earth*) had **no need of the sun, neither the moon, to shine in it**: for **the glory of God did lighten it, and the Lamb [is] the light thereof**. “ —Revelation 21:23

1:4 [KJV] “And God saw the light, that [it was] good: and God **divided the light from the darkness**.” [INTERLINEAR] “and he is seeing Elohim the light that good and he is separating Elohim between the light and between the darkness”

Notes:

1:5 [KJV] “And God called the light Day, and the darkness he called Night. And the evening and the morning were the **first day**.” [INTERLINEAR] “and he is calling Elohim to light day and to darkness he calls night and he is becoming evening and he is becoming morning **day one**”



DAY ONE (Genesis 1:1-5):

—**Spiritual Light** – i.e.: Jesus – to restore everything (i.e.: not perfect, as before, but still habitable) and then to give light to it

Question: Will God shake the earth again, perhaps to a perfect 0° rotational alignment, so that it will no longer “wobble” at a 23.4° tilt in its current daily rotation around the sun?

Answer: “Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.” —Paul, at Hebrews 12:26

“For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.” —Isaiah 65:17

“For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.” —Isaiah 66:22

“...look for new heavens and a new earth, wherein dwelleth righteousness.” —2 Peter 3:13

1:6 [KJV] “And God said, Let there be a **firmament** in the midst of the waters, and let it **divide the waters from the waters.**” [INTERLINEAR] “and he is saying Elohim he shall become **atmosphere** in the midst of the waters and he shall become separating between waters to waters “

Notes: The Interlinear’s literal translation, “**atmosphere**” is in alignment with what we know to be Earth’s atmosphere—a complex, but sustainable mixture of gases and mists that work together in harmony with our oceans, seas, the moon and Earth’s current wobbly rotation around the sun to yield our varying weather patterns.

1:7 [KJV] “And God made the firmament, and **divided the waters which [were] under the firmament from the waters which [were] above the firmament:** and it was so.” [INTERLINEAR] “and he is making Elohim the **atmosphere** and he is separating between the waters which from under to **atmosphere** and between which from on to **atmosphere**”

Notes: Hate stormy weather? While storms can be frightening and sometimes deadly, storms are apparently a tool God uses to keep stirring the critical elements of Earth’s life-sustaining atmosphere...to make sure they are distributed somewhat evenly throughout our gorgeous planet.

Hate lightning? You may or may not know that, without lightning, our soil would be strikingly deficient in some of the nutrients needed to grow food!

Hate thunder? Might thunder be a wonderful facility for the prevention of boredom for those who relentlessly pursue happiness through entertainment...thinking that’s the primary goal of human existence?

1:8 [KJV] “And God **called the firmament Heaven.** And the evening and the morning were the **second day.**” [INTERLINEAR] “and he is calling Elohim to **atmosphere** and he is becoming evening and he is becoming morning day second”

2 ↑ DAY TWO (Genesis 1:6-8):
—**Earth’s Atmosphere**, complete with a fully sustainable mixture of gases and mists to support an abundance life on Earth

1:9 [KJV] “And God said, Let the waters under the heaven be gathered together unto one place, and **let the dry [land] appear:** and it was so.” [INTERLINEAR] “and he is saying Elohim they shall be flown together the waters from under the heavens to place one and she shall be seen the dry and he is becoming so”

Notes: How might God have accomplished this feat? Seismic activity is probable. But all the waters under Earth’s atmosphere gathered together in just one place? Earth scientists agree that today’s vast continents were once all connected. Although they continue moving apart, today, the general outlines of the continents – visible on any globe – reveal evidence of their former connection to one another.

1:10 [KJV] “And God **called the dry [land] Earth;** and the gathering together of **the waters called he Seas:** and God saw that [it was] good.” [INTERLINEAR] “and he is calling Elohim to dry land and to confluence of the waters he called seas and he is seeing Elohim that good”

Notes: Sounds like all that water started separating almost immediately, into separate bodies of water, which God called “seas.” The seismic activity that started at Genesis 1:9 continues today, typically in proximity to great bodies of water. (Consider The Pacific Rim, a.k.a. “The Ring of Fire.”) In spite of what you’ve heard, “earthquakes in diverse places and wars and rumors of wars” are NOT scriptural signs that Christ is about to return: When Jesus referenced them, He was simply explaining that those things that have been happening since the beginning of this earth age will continue, as always...“but the end is not yet.”

1:11 [KJV] “And God said, Let the earth bring forth **grass,** the herb yielding **seed,** [and] the fruit tree yielding **fruit** after his kind, whose seed [is] in itself, upon the earth: and it was so.” [INTERLINEAR] “and he is saying Elohim she shall cause to vegetate the land vegetation herbage sowing see tree of fruit making fruit to species of him which seed of him in him on the land and he is becoming so”

Notes: Observably, order can disintegrate into chaos but order can never *evolve* from chaos. God ordered and sustains the amazingly complex and balanced ecosystems that support the vast complexity of life that thrives on our beautiful planet.

1:12 [KJV] “And the earth brought forth **grass**, [and] herb yielding **seed** after his kind, and the tree yielding **fruit**, whose seed [was] in itself, after his kind: and God saw that [it was] good.” [INTERLINEAR] “and she is bringing forth the land vegetation herbage sowing seed to species of him and tree making fruit which seed of him in him to species of him and he is seeing Elohim that good”

Notes: **Later**, at **Genesis 2:5-7**, God created a farmer.

1:13 [KJV] “And the evening and the morning were the **third day**.” [INTERLINEAR] “and he is becoming evening and he is becoming morning day third”

3 ↑ **DAY THREE (Genesis 1:9-13):**
 —**Dry Land Emerged**
 —**Grass, Herbs and Fruit Grew** – each bearing seed for species propagation

1:14 [KJV] “And God said, Let there be **lights** in the firmament of the heaven **to divide the day from the night**; and let them be **for signs, and for seasons, and for days, and years**.” [INTERLINEAR] “and he is saying Elohim he shall become luminaries in the atmosphere of the heavens to to separate of between the day and between the night and they become for signs and for appointments and for days and years”

Notes: Descendants of that farmer God created, later, have learned to depend on those signs and seasons...to know when to plant and when not to plant and when to harvest or to delay the harvest. Those who make calendars and clocks couldn't do that without the consistency that's observable in our skies. And how would space navigation scientists ever send vehicles and astronauts to other planets without being able to depend on the consistency of the three-dimensional goings-on within our solar system?

1:15 [KJV] “And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.” [INTERLINEAR] “and they become for luminaries in the atmosphere of the heavens to to give light of on the earth and he is becoming so”

Notes: Green things couldn't stay green without photosynthesis. Photosynthesis is dependent on sunlight.

1:16 [KJV] “And God made **two great lights; the greater light to rule the day, and the lesser light to rule the night**: [he made] the **stars** also.” [INTERLINEAR] “and he is making Elohim two of the luminaries the great ones the luminary the great to ruling of the day and the luminary the small to ruling of the night and the stars”

Notes: The moon controls the tides and good fishing times...and guidance for some other things, as well.

1:17 [KJV] “And God set them in the **firmament** of the heaven to give light upon the earth,” [INTERLINEAR] “and he is giving them Elohim in **atmosphere** of the heavens to to give light of on the earth”

Notes: Remember that “light” from Day 1 of creation? How might you explain the differences between that “light” of Genesis 1:3 and these Day 4 “lights” of Genesis 1:14-17?

1:18 [KJV] “And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.” [INTERLINEAR] “and to to rule of in the day and in the night and to to separate of between the light and between the darkness and he is seeing Elohim that good”

Notes: Even those who're blind can feel the warmth of the sun. And they can understand that it sends us all the energy that's required to continually stir the oceans and our atmosphere and to sustain all forms of life on Earth.

1:19 [KJV] “And the evening and the morning were the **fourth day**.” [INTERLINEAR] “and he is becoming evening and he is becoming morning **day fourth**”

4 ↑ **DAY FOUR (Genesis 1:14-19):**
 —**Sun, Moon and Stars** – for signs and for seasons and for the measurement of days and years

1:20 [KJV] “And God said, Let the **waters bring forth** abundantly the **moving creature** that hath life^{H-2416}[*chay*] and **fowl** [that] may fly above the earth in the open firmament of heaven.”

[INTERLINEAR] “and he is saying Elohim they shall roam the waters roamer of soul^{H-2416}[*chay*] living and flyer he shall fly over the earth on faces of atmosphere of the heavens”

Notes: ^{H-2416} The original Hebrew word is *chay*, meaning “living, alive.”

1:21 [KJV] “And God created great **whales**, and **every living creature** that moveth, which the waters brought forth abundantly, after their kind, and **every winged fowl** after his kind: and God saw that [it was] good.”

[INTERLINEAR] “and he is creating Elohim the monsters the great ones and every of soul the living to moving which they roam the waters to species of them and every of flyer of wing to species of him and he is seeing Elohim that good”

Notes: Talk about ecosystems! God knew in the beginning that there’d be no time for complete food chains to “evolve,” so he created them all—from the get-go!

1:22 [KJV] “And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.”

[INTERLINEAR] “and he is blessing them Elohim to too say of be fruitful you and increase you and fill you the waters in the seas and the flyer he shall increase in earth”

Notes: **The propensity for adaptation is yet another sign of God’s intelligent design.**

Notice that God didn’t say go and “evolve.” He just told all those creatures, one-celled and gazillion-celled, to get busy and multiply. But what about those clearly valid scientific observations of the selective adaptation of creatures to changes in their environments. God’s word is further confirmed by those observations: It verifies that only God’s own supreme intelligence is capable of ensuring the cons-long sustainability of the life forms He created:

1:23 [KJV] “And the evening and the morning were the **fifth day.**”

[INTERLINEAR] “and he is becoming evening and he is becoming morning day fifth”

5 ↑

DAY FIVE (Genesis 1:20-23):

—**Ocean-Dwelling Mammals and Fish and Aquatic Plants, etc., and Birds and Other Animals That Fly** < that have life

1:24 [KJV] “And God said, Let the earth bring forth the living^{H-2416} creature after his kind, **cattle**, and **creeping thing**, and beast of the earth after his kind: and it was so.”

[INTERLINEAR] “and he is saying Elohim she shall bring forth the earth soul^{H-2416} living to species of her beast and moving and animal of him land to species of her and he is becoming so”

Notes: ^{H-2416}—*chay*: “living, alive.”

1:25 [KJV] “And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.”

[INTERLINEAR] “and he is making Elohim animal of the land to species of her and the beast to species of her and to every moving of the ground to species of him and he is seeing Elohim that good”

Notes: —Land-Dwelling Mammals and Reptiles and Insects (including one-celled organisms), etc. < all that have life

1:26 [KJV] “And God said, Let us make **man**^{H-120} in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.”

[INTERLINEAR] “and he is saying Elohim we shall make **human**^{H-120} in image of us as likeness of us and they shall sway in fish of the sea and in flyer of the heavens and in beast of and in all of the earth and in every of the moving the one moving on the land”

Notes: ^{H-120} **man** —[translated @ Strong’s as] ‘*adam*, [but originally transliterated *adm*]: “...mankind, human being(s)...;” i.e.: “adam” (small “a”) is the generic name for mankind.

God created more than just one human being on day six.

1:27 [KJV] “So **GOD CREATED MAN** in his [own] image, in the image of God **created** he him; **MALE AND FEMALE created he them** (plural).”

[INTERLINEAR] “and he is creating Elohim **THE HUMAN** in image of him in image of Elohim he created him **MALE AND FEMALE** he created them”

Notes: **“But from the beginning of the creation God made them male and female.”**—Jesus, at Mark 10:6

1:28 [KJV] “And God blessed them, and God said unto them, Be fruitful, and multiply, and **replenish**^{H-4390}_[male] **the earth**, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.”

[INTERLINEAR] “and he is blessing them Elohim and he is saying to them Elohim be fruitful you and **increase** you and **fill**^{H-4390}_[male] you **the earth** and subdue you her and sway you in fish of the sea and in flyer of the heavens and every of animal the one moving on the land”

Notes: These people were hunter-gatherers. Their assignment included the general management of the entire planet.

^{H-4390} The KJV phrase, “**replenish**,” is Strong’s **H-4390**, *male*: “to fill; be full; be satisfied; be accomplished.” The KJV translators rendered it “fill” 107 x, “full” 48 x, “fulfil” 28 x, “consecrate” 15 x, “accomplish” 7 x, “replenish” 7 x, “wholly” 6 x, “set” 6 x, “expired” 3 x, “fully” 2 x, “gather” 2 x, “overflow” 2 x, “satisfy” 2 x and miscellaneous other words 14 x.

Because the King James team translated this original Hebrew word, *male*, “replenish,” they apparently suspected some of what we have disclosed, here.

1:29 [KJV] “And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.”

[INTERLINEAR] “and he is saying Elohim behold I give you every herbage seeding seed which on the faces of all of the earth and every of the tree which in him fruit of tree seeding seed for you he is becoming for food”

Notes: **Question:** Were “the Tree of Life” and “the Tree of Knowledge of Good and Evil” (*later*, at Eden) literal seed-producing trees? Stay tuned for the surprising (to many) answer!

1:30 [KJV] “And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] **life**^{H-2416}, [I have given] every green herb for meat: and it was so.”

[INTERLINEAR] “and for every of animal of the land and for every of flyer of the heavens and for every of moving on the land which in him **soul**^{H-2416} living every of green herbage for food and he is becoming so”

Notes: ^{H-2416} —*chay*: “living, alive.”

1:31 [KJV] “And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the **sixth day**.”

[INTERLINEAR] “and he is seeing Elohim all of which he made and behold good and he is becoming evening and he is becoming morning day sixth”

6 ↑ DAY SIX (Genesis 1:24-31):

—**Land-Dwelling Mammals and Reptiles and Insects** (including one-celled organisms), etc.

—**Male and Female Humans** (plural)

Again, the humans God created on Day 6 were assigned global responsibility for managing the creatures of all of Earth’s land and oceans. They were not responsible for a garden. They were hunter-gatherers; not farmers.

2:1 [KJV] “Thus **the heavens and the earth were finished**, and all the host of them.”

[INTERLINEAR] “and they are being finished the heavens and the earth and all of host of them”

Notes: If you can recall your own feelings of satisfaction and accomplishment after completing an important project, then you may know that God was experiencing those feelings, too, at this point.

2:2 [KJV] “And on the seventh day God ended his work which he had made; and **he rested on the seventh day** from all his work which he had made.”

[INTERLINEAR] “**and he is finished** Elohim in **day the seventh** work of him which he did and he is ceasing in **day the seventh** from all of work of him which he did”

Notes: Later, Jesus was to become our Sabbath.

2:3 [KJV] “And God **blessed the seventh day**, and sanctified it: because that in it he had rested from all his work which God created and made.”

[INTERLINEAR] “and he **is blessing** Elohim **day of the seventh** and he is making holy him that in him he ceased from all work of him which he created Elohim to to do of”

7 ↑ DAY SEVEN (Genesis 2:1-3):

—**With all the work of RESTORING Earth to a habitable state** (although not *perfect*, as it had been) **and restocking it with fruitful inhabitants** (including mankind), **God rested**.

Question:

What did God do after that recess? Continue reading for the answer...

2:4 [KJV] “These [are] the generations of the heavens and of the earth when they were created, in the day that the **LORD**^{H-3068} **God**^{H-430} made the earth and the heavens,”

[INTERLINEAR] “these genealogical annals of the heavens and the earth in to be created of them in day of to make of **Yaweh**^{H-3068} **Elohim**^{H-430} earth and heavens”

Notes: ^{H-3068} The KJV word, “**LORD**,” is transliterated *Y^ehōvāh* from the original Hebrew manuscripts: “(the) self-*Existent* or *Eternal*.” It is translated “LORD” 6,510 x in the KJV, “GOD” 4 x, “JEHOVAH*” 4 x and some variant of those words 1 x. (God’s name was not pronounced by the Old Testament Hebrews.)
 *Ask us how the Old Testament name, *Y^ehōvāh*, written by the original Hebrew scribes as “**YHVH**” (because there were no vowels in the Old Testament Hebrew language), *evolved* into the English word “JEHOVAH.” We think you’ll find the answer fascinating...and certainly memorable.

^{H-430} As before, the KJV word, “**God**,” here, is from the Old Testament Hebrew word, ‘*elohiym*’—the plural form of the H-433 Hebrew word, ‘*elowahh*’. It is, perhaps, unfortunate that the KJV translators represent the Hebrew word ‘*elohiym*’ in the singular form, to yield our English word, “God.”

- (a) In every case during the seven days of creation, the creator is referred to as “God” in the KJV—the plural ‘*Elohiym*’ (plural) in the Interlinear texts.
- (b) Starting with Genesis 2:4, here, the KJV translators recognized the addition of the original Hebrew word, *Yaweh* (singular), which appears immediately before the [plural] word, ‘*Elohiym*’, to yield the English-language translation, “LORD God.”

Question:

Why do you think the KJV word for “God,” especially in the texts of Genesis 1:1–2:3, is the plural ‘*Elohiym*’ in the original language manuscripts? This may help:

“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.” —1 John 5:7,8

2:5 [KJV] “And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] **not a man to till the ground.**”

[INTERLINEAR] “and any of shrub of the field ere he is becoming in and any of herbage of the field ere that not he caused rain Yaweh Elohim on the earth and **human is no to to serve of the ground**”

Notes: Some will be surprised to learn that God still hadn’t created a farmer! Those people He created on Day 6 were hunters and gatherers! Their responsibility was to subdue the entire planet and all life in it.

2:6 [KJV] “But there went up **a mist** from the earth, and watered the whole face of the ground.”

[INTERLINEAR] “and **humidity** he is ascending from the earth and he irrigated all of faces of the ground”

Notes: No rain, yet. Lots of dew and maybe fog, though.

2:7 [KJV] “And the LORD God **formed man**^{H-120} [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living **soul**^{H-5315}.”

[INTERLINEAR] “and he is forming Yaweh Elohim **the human**^{H-120} soil from the ground and he is blowing in nostrils of him breath of lives and he is becoming the human to **soul**^{H-5315} living”

Notes: ^{H-120} **man** — ‘*adam*’: “...mankind, human being(s)...; “ i.e.: “adam “ is the generic name for mankind

Clearly, **God created “THE Adam”** (originally transliterated, *ath-e-adm*), **a single male human, after his day of rest**. That man’s assignment was NOT to generally manage the entire planet or to hunt and gather, but to take care of a specific garden. The male and female humans (plural) that God created on Day 6 – Genesis 1:27 – were hunter-gatherers; not farmers or keepers of a garden.

^{H-5315} **soul** — *nephesh*: “soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion.”

2:8 [KJV] “And the LORD God **planted a garden** eastward in Eden; and **there he put THE man** whom he had formed.”

[INTERLINEAR] “and he is planting Yaweh Elohim garden in Eden and he is placing there **the human** whom he formed”

Notes: “The” man, Adam, was the farmer God created. He even planted a beautiful garden for Adam to enjoy and take care of.

2:9 [KJV] “And out of the ground made the LORD God to grow **every tree that is pleasant to the sight**, and **good for food**; the **tree of life** **also** in the midst of the garden, **and** the **tree of knowledge of good and evil.**”

[INTERLINEAR] “and he is causing sprout Yaweh Elohim from the ground every of tree being coveted to sight and good for food **and** tree of the lives in the midst of the garden **and** tree of the knowledge of good and evil”

Notes: OBSERVATIONS:

- (A) God uses things with which we're familiar in the *natural* world to help us understand concepts that would otherwise be hard to comprehend. Here, he made a **clear distinction between the trees that grow out of the ground and the trees of life and of the knowledge of good and evil.**
- (B) Subsequent scriptures often characterize men as “trees.” Here are a few examples:
 - “...neither let the eunuch say, Behold, I [am] a dry tree.” —Isaiah 56:3
 - “To appoint unto them that mourn in Zion...that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.” —Isaiah 61:3
 - “The LORD called thy name, A green olive tree, fair, [and] of goodly fruit...” —Jeremiah 11:16
 - “I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.” —Jeremiah 11:19
 - “For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river...” —Jeremiah 17:8

Ezekiel recorded the following about Satan, the tree of knowledge of good and evil in the Garden of Eden:

“The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; **nor any tree in the garden of God was like unto him in his beauty.** I have made him fair by the multitude of his branches: so that **all the trees of Eden,** that [were] **in the garden of God, envied him...To whom art thou thus like in glory and in greatness among the trees of Eden?** Yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth...” —Ezekiel 31:8,9,18

You'll want to read the full context of these excerpted verses to gain critical insight—Ezekiel 31:1-18

“And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree.” —Romans 11:17 (See, also, Romans 11:24.)

For a long list of other characterizations of Satan throughout the scriptures see the “Notes “ below Genesis 3:14.

- (C) **For those who'll remain objective as they continue to study, it will become more and more apparent that the tree of life is Jesus, a.k.a. Yaweh in the Interlinear texts, and that the tree of knowledge of good and evil is Satan.**

“...To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.” —Revelation 2:7 (See, also, Revelation 22:2 and 22:14.)

2:10	[KJV] “And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.”	[INTERLINEAR] “and stream going forth from Eden to irrigate of the garden and from there he is being parted and he became to four heads”
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Notes: God didn't leave out anything that would yield a fully sustainable and productive garden at Eden. He even included irrigation!

2:11	[KJV] “The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;”	[INTERLINEAR] “name of the one Pison he the one surrounding all of land of Havilah which there the gold”
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Notes: You may already know that the Garden of Eden was located somewhere in the country currently called Iraq. We know that by the names of the rivers, here.

2:12	[KJV] “And the gold of that land [is] good: there [is] bdellium and the onyx stone.”	[INTERLINEAR] “and gold of the land the she good there the pearl and stone of the onyx”
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Notes: Don't know whether that area has ever been mined for gold, or even onyx. Do you?

2:13	[KJV] “And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia. ”	[INTERLINEAR] “and name of the stream the second Gihon he the one surrounding all of land of Cush ”
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Notes: Today's Ethiopia was apparently called Cush at some point. Can't help but recall that glorious time when Phillip was able to minister, effectively, to that Ethiopian eunuch who was reading the Hebrew scriptures while riding along in his chariot. Not familiar with that story? Read it at Acts 8:26-40. You'll be blessed.

2:14	[KJV] “And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.”	[INTERLINEAR] “and name of the Stream the third Hiddekel he the one going east of Asshur and the stream the fourth he Euphrates”
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Notes: Except that God wanted us to know the proximity of Eden, why do you think He was so intent on describing the location of it?

2:15 [KJV] “And the LORD God took THE man, and put him into the garden of Eden to dress it and to keep it.”

[INTERLINEAR] “and he is taking Yaweh Elohim **the** human and he is leaving him in the garden of Eden to to serve of her and to to keep of her”

Notes: Business owner? It'd be cruel not to be clear with your instructions to your employees regarding precisely what their respective assignments are. Corporations use a mutually beneficial tool to accomplish that. It's often called a “PRP; “ a.k.a. a “Performance Review Plan.” If a PRP is well written, it eliminates all (or most) of the guesswork for both the employer and the employee about what is expected and what each can expect from the other when objectives are achieved (or not achieved) within the prescribed time frames. What assignment does God have in mind for you? If you don't know that yet, perhaps we can help: https://static.wixstatic.com/media/a359a3_85c8033bb02c448f9f234b8cdaa22a7e~mv2.jpg

2:16 [KJV] “And the LORD God commanded THE man, saying, Of every tree of the garden thou mayest freely eat:”

[INTERLINEAR] “and he is instructing Yaweh Elohim on the human to to say of from any tree of the garden to eat you shall eat”

Notes: One can imagine a wonderful variety of delicious fruit and nuts throughout the garden of Eden.

2:17 [KJV] “But **of the tree of the knowledge of good and evil, thou shalt not eat** of it: for in the day that thou eatest thereof thou shalt surely die.”

[INTERLINEAR] “and from the tree of the knowledge of good and evil not you shall eat from **him** that in day of to eat of you from **him** to die you shall die”

Notes: Paraphrased: “Now, be careful, because here is one of just two things you cannot eat—and if you do eat it the consequences will be severe.” [Please make a note that the Interlinear Bible's literal translation of the pronoun for that tree is “**him**.” The reference is not to a literal “tree,” but to a “man!”]

Curiously, neither Adam nor Eve died on the day that they ate of the tree of the knowledge of good and evil, at chapter 3, so had God lied?

“But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. “ 2 Peter 3:8

Methuselah lived 969 years—just 31 years short of God's “one day.” [Genesis 5:27] That record still stands.

2:18 [KJV] “And the LORD God said, [It is] not good that the man should be alone; **I will make him an help meet** for him.”

[INTERLINEAR] “and he is saying Yaweh Elohim not good to be of **the human** to alone of him I **shall make for him helper as in front of him** “

Notes: You'll do well to keep in mind that **the human beings** – a.k.a. “adam” – **that God created on Day 6 were clearly not alone**, but that THE man, Adam [originally transliterated, *ath-e-adm*], was alone. → “But from the beginning of the creation God made them male and female.” —Jesus, at Mark 10:6

2:19 [KJV] “And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever **Adam**^{H-120} called every living^{H-2416} creature, that [was] the name thereof.”

[INTERLINEAR] “and he is form Yaweh Elohim from the ground every of animal of the field and every of flyer of the heavens and he is bringing to the human to to see of what he shall call to him and all which he is calling to him the human soul^{H-2416} living he name of him”

Notes: ^{H-120} **Adam** — *adam*: “...mankind, human being(s)...;” i.e.: the generic name for mankind—but this was “THE Adam” [*ath-e-adm*], the single male human that God created *after* his day of rest. Again, his original assignment was NOT to hunt and gather or to have dominion over the entire planet, but to tend and have dominion over a specific garden.

2:20 [KJV] “And Adam **gave names to all cattle**, and to the **fowl** of the air, and to every **beast** of the field; but for Adam **there was not found an help meet for him.**”

[INTERLINEAR] “and he is calling the human names to all of the beast and to flyer of the heavens and to every of animal of the field and for Adam **not he found helper as of in front of him**”

Notes: Sounds like God simply wasn't able to find a woman among the Day 6 people of suitable genetic makeup for the man, Adam, from whom Jesus, the Christ, was to genetically descend.

2:21 [KJV] “And the LORD God caused a **deep sleep** to fall upon Adam, and he slept: and he took one of his **ribs**, and closed up the flesh instead thereof;”

[INTERLINEAR] “and he is causing fall Yaweh Elohim **stupor** on the human and he is sleeping and he is taking one from **angular** of him and he is closing flesh under her”

Notes: **Question:** Was that an actual rib of bone – or might it have been an *angular* “rib” of DNA? Follow this hot link to explore the possibilities: https://static.wixstatic.com/media/a359a3_d9c7c4e963894281a1a7d3d7b0c17970~mv2.jpg

2:22 [KJV] “And the **rib**, which the LORD God had taken from man, made he a **woman**, and brought her unto the man.” [INTERLINEAR] “and he is building Yaweh Elohim the **angular** which he took from **the human** to woman and he is bringing her to **the human**”

Notes: God had solved that “suitable genetics” problem by creating a wife for Adam from his own slightly altered DNA.

2:23 [KJV] “And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.” [INTERLINEAR] “and he is saying the human this one the once bone from bones of me and flesh from flesh of me to this one he shall be called woman that from man she was taken this one”

Notes: Adam clearly knew the enormous value of this awesome gift. “Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.” —Proverbs 18:22

2:24 [KJV] “Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.” [INTERLINEAR] “on so he is leaving man father of him and mother of him and he clings in woman of him and they become to flesh one”

Notes: This is the point at which we men are supposed to grow up!

2:25 [KJV] “And they were both naked, the man and his wife, and **were not ashamed.**” [INTERLINEAR] “and they were two of them naked ones the human and woman of him **and not they are shaming selves**”

Notes: **Question:** What happened, later, that caused them to become embarrassed about their nakedness...and why so suddenly?

3:1 [KJV] “Now the serpent was more **subtil**^{H-6175} than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of **every** tree of the garden?” [INTERLINEAR] “and the serpent he became **crafty**^{H-6175} from all of animal of the field which he made Yaweh Elohim and he is saying to the woman indeed that he said Elohim not ye shall eat from **any** of tree of the garden”

Notes: ^{H-6175} *aruwm*, “subtle, shrewd, crafty, sly... “
The Interlinear word, “crafty,” appears to be the better characterization.

3:2 [KJV] “And the woman said unto the serpent, We may eat of the fruit of the trees of the garden.” [INTERLINEAR] “and she is saying the woman to the serpent from fruit of tree of the garden we are eating”

Notes: Eve had already fallen into the trap.

3:3 [KJV] “But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye **touch**^{H-5060} it, lest ye die.” [INTERLINEAR] “and from fruit of the tree which is in midst of the garden he said Elohim not you shall eat from **him** and not you shall **touch** in **him** lest you shall die”

Notes: ^{H-5060} *nāga*, “a prim. root prop. to *touch*, i.e.: *lay the hand upon* (for any purpose; euphem[ism], **to lie with a woman**)...”
Did you notice that the pronoun the Interlinear uses twice for that tree in this verse is **him**?
And why do you think Eve described God’s commandment about that “tree” as being even more drastic than it was? (God had said nothing more about that “tree” than, “...from the tree of the knowledge of good and evil not you shall eat from **him** that in day of to eat of you from **him** to die you shall die.” —the Interlinear text of Genesis 2:17

3:4 [KJV] “And the serpent said unto the woman, Ye shall not surely die:” [INTERLINEAR] “and he is saying the serpent to the woman not to die you shall die”

Notes: That “serpent” was not a literal serpent. It was Satan. [See the notes below Genesis 3:13 and 3:14 to eliminate any lingering questions about that.] His scoffing, perhaps with a grin and a chuckle, here, apparently caused Eve’s self-confidence to erode.

3:5 [KJV] “For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be **as gods**, knowing good and evil.”

[INTERLINEAR] “that one knowing Elohim that in day of to eat of you from **him** and they are unclosed eyes of you and you become **as Elohim** ones knowing of good and evil”

Notes: Why the King James team translated this, “as gods,” is beyond explanation. The Interlinear Bible nailed it with “**as Elohim**.” The serpent was appealing to Eve’s egocentric ambitions, here; don’t you think? And did you notice that the pronoun the Interlinear uses, again, for that *tree* is **him**? (You may recall that the Hebrew word, “Elohim,” is plural, but certainly not in an “as gods” context.)

3:6 [KJV] “And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.”

[INTERLINEAR] “and she is seeing the woman that good the tree for food and that yearning **he** to eyes and being coveted the tree to to intelligent of and she is taking from fruit of **him** and she is eating and she is giving moreover to man of her with her and he is eating”

Notes: Again, this “tree” was not a literal tree. It was Satan. Many will resist that, because the resulting story is clearly one of seduction, followed by mutually consensual sex. [See the notes below Genesis 3:13 and 3:14 to eliminate any lingering questions about that.]

3:7 [KJV] “And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.”

[INTERLINEAR] “and they are being unclosed eyes of two of them and they are knowing that naked ones they and they are sewing leaf of fig and they are making for them girdle”

Notes: **Question:** Their “blindness” to good and evil clearly hadn’t been a *physical* blindness—so what could “having their eyes opened” possibly have to do with their being so ashamed of their nakedness? Analyze this scenario carefully to come up with a really good reason for such extreme and sudden embarrassment.

3:8 [KJV] “And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.”

[INTERLINEAR] “and they are hearing sound of Yaweh Elohim walking in garden to wind of the day and he is hiding self the human and woman of him from faces of Yaweh Elohim in midst of tree of the garden”

Notes: Whenever you sin, do you also try to hide from God? Is it possible to hide from God?

3:9 [KJV] “And the LORD God called unto Adam, and said unto him, Where [art] thou?”

[INTERLINEAR] “and he is calling Yaweh Elohim to the human and he is saying to him where you”

Notes: God knew what they’d done and where they were. So was His question a rhetorical one?

3:10 [KJV] “And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.”

[INTERLINEAR] “and he is saying sound of you I heard in the garden and I am fearing that naked I and I am hiding”

Notes: The horrific mixture of shame and fear intensifies...

3:11 [KJV] “And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?”

[INTERLINEAR] “and he is saying who he told to you that naked you from the tree which I instructed you to so as not to eat of from **him** you ate”

Notes: Another rhetorical question?

3:12 [KJV] “And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.”

[INTERLINEAR] “and he is saying the human the woman whom you gave with me she she gave to me from the tree and I am eating”

Notes: A classic attempt to shift the blame...

3:13 [KJV] “And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent **beguiled**^{H-5377} me, and I did eat.”

[INTERLINEAR] “and he is saying Yaweh Elohim to the woman what this you did and she is saying the woman the serpent he **lured**^{H-5377} me and I am eating “

Notes: [See the notes below Genesis 3:14 for more on the various names and characterizations of Satan throughout the scriptures.]

^{H-5377} **“beguile(d)”** —*nāsha*’, at Genesis 3:13: “to lead *astray*: i.e.: (mentally) to delude, or (morally) **to seduce**:—beguile, deceive, X greatly, X utterly. “ < **to totally/greatly/utterly/morally seduce**

In precisely the same context that word, “beguiled,” appears just one time in the New Testament: “But I fear, lest by any means, as the serpent **beguiled**^{G-1818} Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.” —2 Corinthians 11:3

^{G-1818} **“beguile(d)”** —*ēxapataō*, at 2 Corinthians 11:3: “**to seduce wholly**:—beguile, deceive.” < “**to wholly seduce**”

3:14 [KJV] “And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:” [INTERLINEAR] “and he is saying Yaweh Elohim to the serpent that you did this being cursed you from all of the beast and from all of animal of the field on torso of you you shall go and soil you shall eat all of days of lives of you”

Notes: “Eat dirt!”

Many scholars think God chose to characterize Satan, here and in other scriptures, as a serpent to demonstrate just how debased, degenerate, vile, immoral and repulsive Satan is. Throughout the scriptures, he is characterized in multiple forms and called by multiple other names, too. Here are some examples, listed alphabetically:

*Abaddon / Appolyon—Rev. 9:11 *Accuser of the Brethren—Rev. 12:10 *Adversary—1 Pet. 5:8 *Angel of Light (impersonator, actor, stage performer; masquerader)—2 Cor. 11:14 *Angel of the Bottomless Pit (ruler of darkness)—Rev. 9:11 *Anointed Cherub That Coverth (winged angelic defender)—Eze. 28:14 *Antichrist (opponent of the Messiah)—1 Jn. 4:3 *Beelzebub (Lord of the Flies; a god of Babylon)—Mat. 12:24, 27; Mk. 3:22; Luke 11:15, 18-19 *Belial (worthless one)—2 Cor. 6:15 *Devil; False Accuser; Slanderer—Mat. 4:1-11, 9:33, 11:18, 12:22, 13:29, 15:22, 17:18, 25:41; Mk. 5:15-18, 7:26-30; Luke 4:2-13, 4:33-35, 7:33, 8:12, 8:29, 9:42, 11:14; Jn. 6:70, 7:20, 8:44-52, 10:20-21, 13:2; Acts 10:38 13:10; Eph. 4:27, 6:11; 1 Ti. 3:6-7; 2 Ti. 2:26; Heb. 2:14; James 4:7; 1Pet. 5:8; 1 Jn. 3:8-10; Jud. 1:9; Rev. 2:10, 12:9, 12:12, 20:2, 20:10 *Dragon (fabulous serpent)—Rev. 12:7 *Dragon, Great (fabulous serpent)—Rev. 12:9 *Enemy (adversary)—Mat. 13:39 *Evil One (malicious wicked one)—Jn. 17:15 *False Light (the opposite of the true light, Jesus) —1 Jn. 2:8 *Father (i.e.: male parent)—John 8:44; Acts 13:10 *Father of Lies (fabricator of truth)—Jn. 8:44 *Fiery Flying Serpent—Isa. 14:20, 30:6 *Fiery Serpent—Num. 21:8; Deu. 8:15 *Frog (unclean spirit)—Rev. 16:13 *Fox (cunning spirit)—Luke 13:32 *Goat, He (Hebrew word for he-goat)—Lev. 17:7; 2 Chron. 11:15 *God of this World (ruler of the night)—2 Cor. 4:4 *Great Red Dragon (serpent of increased power)—Rev. 12:3 *King of the Bottomless Pit (ruler of the darkness)—Rev 9:11 *King of Tyrus (ruler of the rock)—Eze. 28:12 *Leviathan (serpent monster of Babylon)—Isaiah 27:1 *Liar (falsifier; deceiver)—John 8:44 *Lucifer / Bright and Morning Star—Isa. 14:12-14 *Man of Sin (man-faced trespasser)—2 Thes. 2:3-4 *Moon Ruler of the Night—Ps. 136:9; Rev. 12:1 *Oppressor (he who makes sick)—Acts 10:38 *Perdition (the destroyer)—2 Thes. 2:3 *Power of Darkness (superhuman ruler of the night)—Col. 1:13-14 *Prince of the Devils (ruler of evil spirits)—Mat. 9:34, 12:24; Mk. 3:22 *Prince of the Power of the Air (ruler of the authority of spoken words)—Eph. 2:1-2 *Prince of this World (ruler of the evil darkness)—Jn. 12:31-32; 14:30; 16:11; 1 Cor 2:6-8 *Roaring Lion (powerful-sounding king of the beasts)—1 Pet. 5:8 *Ruler of the Darkness (moon who rules the night)—Eph. 6:12 *Satan: the Accuser; the Opponent; the Adversary—1 Chron. 21:1; Job 1:6-12; Job 2:1-7; Ps. 109:6; Zec. 1:3:1-2; Mat. 4:10, 12:26, 16:23; Mk. 1:13, 3:23-26, 4:15, 8:33; Luke 4:8, 10:18, 11:18, 13:16, 22:3, 22:31; Jn. 13:27; Acts 5:3, 26:18; Rom. 16:20; 1 Cor. 5:5, 7:5; 2 Cor. 2:11, 11:14; 1 Thes. 2:18; 2 Thes. 2:9; 1 Tim. 1:20, 5:15; Rev. 2:9, 2:13, 2:24, 3:9; 12:9, 20:2, 20:7 *Seducing Spirit (imposter; deceiver)—1 Tim. 4:1; 1 Jn.4:1 *Seraphim (fiery serpent)—Isa. 6:2 *Serpent (symbolic name for Satan)—Gen. 3:1; Rev. 12:15 *Serpent, Old (symbolic name for Satan; first ruler of the earth)—Rev. 12:9; Rev. 20:2 *Son of Perdition (destruction’s child)—2 Thes. 2:3 *Son of the Morning (Satan a son of God’s first or early light)—Isa. 14:12-14 *Spirit, Foul (perverted spiritual being)—Rev. 18:2 *Spirit, the (Satan, a spiritual being)—Eph. 2:2 *Spirit, Unclean Leprous Spiritual Being—Luke 9:42; Rev. 16:13 *Star (angel cast down to Earth)—Rev. 8:11; 9:1 *Star, Great (angel cast down to Earth)—Rev. 8:10 *Star, Wandering (he who departs the path)—Jude 1:13 *Tempter (he who proves and tests)—Mat. 4:3 *Thief Robber; Burglar—Mat. 24:43; Luke 12:39; Jn. 10:10 ***TREE** (All the other trees envied **him**, because he was the most beautiful *tree* in the Garden of Eden.)—Ez. 31:8,9,18 *Viper (the serpent, Satan)—Isa. 59:5 *Waster, the (he who destroys)—Isa. 54:16 *Wicked (law-breaker; evil degenerate)—2 Thes. 2:8; Eph. 6:16 *Wormwood (a type of bitterness)—Rev. 8:11

3:15 [KJV] “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” [INTERLINEAR] “and enmity I am setting between you and between the woman and seed of you and between seed of her and he he shall hurt you head and you shall hurt his heel”

Notes: Many Bible scholars have concluded that this is a prophetic reference to the relationship between Jesus and Satan, during the time before Jesus’ crucifixion.

3:16 [KJV] “Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.” [INTERLINEAR] “to the woman he said to increase I am increasing grief of you and pregnancy of you in grief you shall birth sons and to man of you impulse of you and he shall rule in you”

Notes: Observable?

3:17 [KJV] “And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;” [INTERLINEAR] “and to Adam he said that you listened to voice of woman of you and you are eating from the tree which I instructed you to to say of not you shall eat from him being cursed the ground in sake of you in grief you shall eat her all of days of lives of you”

Notes: And farmers have had a tough row to hoe ever since.

3:18 [KJV] “Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;” [INTERLINEAR] “and thorn and weed she shall sprout for you and you eat herbage of the field”

Notes: Sounds like the Adamic race had to forage for their food for quite a while before learning how to tame the ground.

3:19 [KJV] “In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.” [INTERLINEAR] “in sweat of nostrils of you you shall eat bread until to return of you to the ground that from her you were taken that soil you and to soil you shall return”

Notes: But even after farmers learned how to tame the ground, farming was – and is – a really tough job.

3:20 [KJV] “And Adam called his wife’s name Eve; because she was the mother of **all living**.” [INTERLINEAR] “and he is calling the human name of woman of him Eve that she she becomes mother of all of living one”

Notes: Here, it becomes critical to understand that the phrase “**all living**” is allegorical: Through the merging of Adam’s paternal genetics and Eve’s maternal genetics Jesus, the Christ, was to be born—the perfect Lamb of God who would make it possible for all to obtain life. In that specific respect, Eve was “the mother of all living.”

Why is that distinction important? Because we still have all the races of humanity that God created on Day 6. How is that possible, given the facts concerning Noah’s flood of Genesis 6? Often overlooked – even by Bible “experts” – is that God told Noah to bring at least one male/female couple of ALL FLESH onto the ark. Eve can in no way be perceived to be the mother of all those other races of people, nor can she be perceived to be the mother of all the living plants and animals on Earth.

3:21 [KJV] “Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.” [INTERLINEAR] “and he is making Yaweh Elohim for Adam and for woman of him tunics of skin and he is clothing them”

Notes: Can’t help but wonder if God might’ve been preparing them for cooler weather outside the Garden—and to be treated with a greater degree of dignity and respect by other people they were sure to encounter outside the Garden. (In the corporate world that’s called “dress for success.”)

3:22 [KJV] “And the LORD God said, Behold, the man is become as one of **us**, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:” [INTERLINEAR] “and he is saying **Yaweh Elohim** behold the human he became as one from **us** to to know of good and evil and lest he is stretching hand of him and he takes moreover from tree of the lives and he eats and lives for eons”

Notes: **Questions:**

- (A) Have you noticed that the LORD God is continuing to refer to “himself” as “us” and “we?” Why?
(B) Who was/is “the tree of life?”

3:23 [KJV] “Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.” [INTERLINEAR] “and he is send him **Yaweh Elohim** from garden of Eden to to serve of the ground which he was taken from there”

Notes: To be evicted from one’s place of residence has never been a pleasant experience. Is it possible that having to evict Adam and Eve made God really sad, too?

3:24 [KJV] “So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.” [INTERLINEAR] “and he is driving out the human and he is causing tabernacle from east to garden of Eden the cherubim and flame of the sword the one turning self to to guard of way of tree of the lives”

Notes: Only the security of Fort Knox can rival that perimeter of security.

4:1 [KJV] “And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.” [INTERLINEAR] “and the woman he knew Eve woman of him and she is ing pregnant and she is ing birth Cain and she is saying I acquired man Yaweh”

Notes: Eve said, “I have gotten a man from the LORD.” God didn’t say that, nor do the scriptural facts support it. For one thing, Cain and his descendants are NOT included in Adam’s progeny, as you will discover later. Why? Because Adam was not Cain’s father. Satan was. Adam fathered Abel, whom Cain killed. Seth is listed as the first surviving seed of Adam.

4:2 [KJV] “And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.” [INTERLINEAR] “and she is **proceeding** to to give birth to brother of him Abel and he is becoming Abel shepherding of flock and Cain he became serving of ground”

Notes: Per the literally-translated Interlinear text, this is **one continued birthing event**, yielding twins. Paternal twins: different fathers.

4:3 [KJV] “And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.” [INTERLINEAR] “and he is becoming from end of days and he is bringing Cain from fruit of the ground present to Yaweh”

Notes: Sounds like Cain’s heart was in the right place; doesn’t it?

4:4 [KJV] “And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:” [INTERLINEAR] “and Abel he brings moreover he from firstlings from flock of him and from fat of them and he is ing heed to Yaweh Abel and to present”

Notes: Sounds like Abel’s heart was also in the right place!

4:5 [KJV] “But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.” [INTERLINEAR] “and to Cain and to present of him not he heed and he is ing hot to Cain very and they are failing faces of him”

Notes: **Question:** Why do you think God didn’t respect Cain’s offering?

4:6 [KJV] “And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?” [INTERLINEAR] “and he is saying Yaweh to Cain to what he hot to you and to what they downcast faces of you”

Notes: Sounds like Cain was curious, too!

4:7 [KJV] “If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.” [INTERLINEAR] “not if you are ing good to lift of and not if you are ing good to portal sin reclining and to you impulse of him and you are ruling in him”

Notes: God’s reasoning may be found in verses 4 and 5, above: Cain offered *some of* his crop as an offering, while Able brought “the firstlings” of his flock. Still, though, one must wonder if those rationale were likely *secondary*...

4:8 [KJV] “And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.” [INTERLINEAR] “and he is saying Cain to Abel brother of him and he is becoming in to become of them in field and he is rising Cain to Abel brother of him and he is killing him”

Notes: “Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.” —Jesus, speaking to Pharisees who falsely claimed to be Jews, at John 8:44 [See Revelation 2:9 and 3:9 for more on people who falsely claim to be Jews.]

Because there is nothing recorded about Satan ever killing anyone, we’re left with Satan’s offspring (a.k.a. “seed”) who did kill someone: “...**Cain, [who] was of that wicked one...slew his brother...**” —1 John 3:12

<https://www.biblegateway.com/passage/?search=1+John+3%3A12&version=KJV>

4:9 [KJV] “And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother’s keeper?” [INTERLINEAR] “and he is saying Yaweh to Cain where Abel brother of you and he is saying not I know one keeping brother of me I”

Notes: God knew where Abel was. Cain, revealing the craftiness he had inherited from his biological father, deflected cleverly with a question of his own.

4:10 [KJV] “And he said, What hast thou done? the voice of thy brother’s blood crieth unto me from the ground.”

[INTERLINEAR] “and he is saying what you did voice of bloods of brother of you ones crying to me from the ground”

Notes: Cain must’ve been terrified upon this indictment.

4:11 [KJV] “And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother’s blood from thy hand;”

[INTERLINEAR] “and now being cursed you from the ground which she opened wide mouth of her to take of bloods of brother of you from hand of you”

Notes:

4:12 [KJV] “When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.”

[INTERLINEAR] “that you are serving the ground not she shall proceed to give of vigor of her to you one roving and one wandering you shall become in earth”

Notes:

4:13 [KJV] “And Cain said unto the LORD, My punishment [is] greater than I can bear.”

[INTERLINEAR] “and he is saying Cain to Yaweh great depravity of me from to bear of”

Notes:

4:14 [KJV] “Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.”

[INTERLINEAR] “behold you drive out me the day from on faces of the ground and from faces of you I shall be concealed and I become one roving and wandering in earth and he becomes every of one finding of me he shall kill me”

Notes: Is it, hence, logical for us to assume that Cain was aware of all those Day-6 people that God had created...???

4:15 [KJV] “And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.”

[INTERLINEAR] “and he is saying to him Yaweh therefore every of one killing of Cain sevenfold he shall be avenged and he is placing Yaweh for Cain sign to so as not to smite of him every of one finding him:”

Notes: Notably, along with this pronouncement of punishment, God [Yaweh (singular)] demonstrated serious compassion for Cain.

4:16 [KJV] “And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.”

[INTERLINEAR] “and he is going forth Cain from to faces of Yaweh and he is dwelling in land of Nod east of Eden”

Notes: There was clearly a settlement of people at Nod...from God’s Day-6 creation.

4:17 [KJV] “And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.”

[INTERLINEAR] “and he is knowing Cain woman of him and she is ing pregnant and she is ing birth Enoch and he is building city and he is calling name of the city as name of son of him Enoch”

Notes: As you will be able to confirm in the verses that follow, neither Cain nor any of his offspring are listed with the *seed* of Adam. So this is not the Enoch of Genesis 5:18-24, who was genetically descended from **the** man, Adam.

4:18 [KJV] “And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.”

[INTERLINEAR] “and he is being born to Enoch Irad and Irad he generated Mehujael and Mehujael he generated Methusael and Methusael he generated Lamech”

Notes:

4:19 [KJV] “And Lamech took unto him two wives: the name of the one [was] Adah, and the name of the other Zillah.”

[INTERLINEAR] “and he is taking for him Lamech two of women name of the one Adah and name of the second Zillah”

Notes:

4:20 [KJV] “And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.” [INTERLINEAR] “and she is giving birth Adah Jabal and he became father of one dwelling of tent and cattle”

Notes:

4:21 [KJV] “And his brother’s name [was] Jubal: he was the father of all such as handle the harp and organ.” [INTERLINEAR] “and name brother of him Jubal he became father of one handling of harp and shepherd’s pipe”

Notes:

4:22 [KJV] “And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.” [INTERLINEAR] “and Zillah moreover and he she birth Tubal-Cain one forging of every of one tooling of copper and iron and sister of Tubal-Cain Naamah”

Notes:

4:23 [KJV] “And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.” [INTERLINEAR] “and he is saying Lamech to women of him Adah and Zillah listen you voice of me women of Lamech ear you saying of me man I killed for injury of me and boy for welt of me”

Notes:

4:24 [KJV] “If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.” [INTERLINEAR] “that sevenfold is being avenged Cain and Lamech seventy and seven”

Notes:

4:25 [KJV] “And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.” [INTERLINEAR] “and he is knowing Adam further woman of him and she is ing birth son and she is calling name of him Seth that he set for me Elohim seed another instead of Abel that he killed him Cain”

Notes: Given the fact that Abel was dead, Seth is listed as the first of Adam’s offspring. Perhaps you have begun to understand why Cain isn’t included with the genetic descendants of Adam...

4:26 [KJV] “And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.” [INTERLINEAR] “and to Seth moreover he was born son and he is calling name of him Enosh then he is started to call of Yaweh in name of Yaweh”

Notes:

5:1 [KJV] “This [is] the book of the **generations of Adam**. In the day that God created man, in the likeness of God made he him;” [INTERLINEAR] “this scroll of **genealogicals of Adam** in day of to create of Elohim human in likeness of Elohim he made him”

Notes: The Interlinear “Elohim” [plural] is again translated “God” in the KJV.

5:2 [KJV] “Male and female created he them; and blessed them, and called **their** name Adam, in the day when they were created.” [INTERLINEAR] “male and female he created **them** and he is blessing them and he is calling name of them human in day of to be created of them”

Notes: Again, “Adam” – translated ‘adam, but originally transliterated, **adm** – is **the generic name for mankind**, especially those hunter-gatherer people God created on Day 6. The designation for that single male farmer that God created on Day 8 is translated, ‘adam, too, but it was originally transliterated, **ath-e-adm**, meaning **the man, Adam**.

5:3 [KJV] “And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth.” [INTERLINEAR] “and he is living Adam in thirty and hundred of year and he is generating in likeness of him as image of him and he is calling name of him Seth”

Notes:

5:4 [KJV] “And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:” [INTERLINEAR] “and they are becoming days of Adam after to generate of him eight hundreds year and he is generating sons and daughters”

Notes:

5:5 [KJV] “And all the days that Adam lived were nine hundred and thirty years: and he died.” [INTERLINEAR] “and they are becoming all of days of Adam which he lived nine of hundreds year and thirty year and he is dying”

Notes:

5:6 [KJV] “And Seth lived an hundred and five years, and begat Enos:” [INTERLINEAR] “and he is living Seth five years and hundred of year and he is generating Enosh “

Notes:

5:7 [KJV] “And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:” [INTERLINEAR] “and he is living Seth after to generate of him Enosh seven years and eight hundreds year and he is generating sons and daughters”

Notes:

5:8 [KJV] “And all the days of Seth were nine hundred and twelve years: and he died.” [INTERLINEAR] “and they are becoming all of days of Seth two ten year and nine of hundreds year and he is dying”

Notes:

5:9 [KJV] “And Enos lived ninety years, and begat Cainan:” [INTERLINEAR] “and he is living ninety year Enosh and he is generating Cainan”

Notes:

5:10 [KJV] “And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:” [INTERLINEAR] “and he is living Enosh after to generate of him Cainan five of ten year and eight hundreds year and he is generating sons and daughters”

Notes:

5:11 [KJV] “And all the days of Enos were nine hundred and five years: and he died.” [INTERLINEAR] “and they are becoming all of days of Enosh five years and nine of hundreds year and he is dying”

Notes:

5:12 [KJV] “And Cainan lived seventy years, and begat Mahalaleel:” [INTERLINEAR] “and he is living Cainan seventy year and he is generation Mahalalel”

Notes:

5:13 [KJV] “And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:” [INTERLINEAR] “and he is living Cainan after to generate of him Mahalalel forty year and eight hundreds year and he is generating sons and daughters”

Notes:

5:14 [KJV] “And all the days of Cainan were nine hundred and ten years: and he died.” [INTERLINEAR] “and they are becoming all of days of Cainan ten years and nine of hundreds year and he is dying”

Notes:

5:15 [KJV] “And Mahalaleel lived sixty and five years, and begat Jared:”

[INTERLINEAR] “and he is living Mahalaleel five years and sixty year and he is generating Jared”

Notes:

5:16 [KJV] “And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:”

[INTERLINEAR] “and he is living Mahalaleel after to generate of him Jared thirty year and eight hundreds year and he is generating sons and daughters”

Notes:

5:17 [KJV] “And all the days of Mahalaleel were eight hundred ninety and five years: and he died.”

[INTERLINEAR] “and they are becoming all of days of Mahalaleel five and ninety year and eight hundreds year.”

Notes:

5:18 [KJV] “And Jared lived an hundred sixty and two years, and he begat **Enoch**:”

[INTERLINEAR] “and he is living Jared two and sixty year and hundred of year of year and he is generating Enoch”

Notes:

5:19 [KJV] “And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:”

[INTERLINEAR] “and he is living Jared after to generate of him Enoch eight hundreds year and he is generating sons and daughters”

Notes:

5:20 [KJV] “And all the days of Jared were nine hundred sixty and two years: and he died.”

[INTERLINEAR] “and they are becoming all of days of Jared two and sixty year and nine of hundreds of year and he is dying”

Notes:

5:21 [KJV] “And Enoch lived sixty and five years, and begat **Methuselah**:”

[INTERLINEAR] “and he is living Enoch five and sixty year and he is generating Methuselah”

Notes:

5:22 [KJV] “And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:”

[INTERLINEAR] “and he is walking Enoch the Elohim after to generate of him Methuselah three of hundreds year and he is generating sons and daughters”

Notes:

5:23 [KJV] “And all the days of Enoch were three hundred sixty and five years:”

[INTERLINEAR] “and he is becoming all of days of Enoch five and sixty year and three of hundreds year”

Notes:

5:24 [KJV] “**And Enoch walked with God: and he [was] not; for God took him.**”

[INTERLINEAR] “and he is walking Enoch the Elohim and **there is no him** that he took him Elohim”

Notes:

5:25 [KJV] “And Methuselah lived an hundred eighty and seven years, and begat Lamech:”

[INTERLINEAR] “and he is living Methuselah seven and eight year and hundred of year and he is generating Lamech”

Notes:

5:26 [KJV] “And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:”

[INTERLINEAR] “and he is living Methuselah after to generate of him Lamech two and eighty year and seven of hundred year “

Notes:

5:27 [KJV] “And all the days of Methuselah were nine hundred sixty and nine years: and he died.” [INTERLINEAR] “and they are becoming all of days of Methuselah nine and sixty year and nine of hundreds of year and he is dying”

Notes: Given his record-setting 969 years, Methuselah lived almost one day—just 31 years shy of it.

“But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.” —2 Peter 3:8

“But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.” —Genesis 2:17

5:28 [KJV] “And Lamech lived an hundred eighty and two years, and begat a son:” [INTERLINEAR] “and he is living Lamech two and eighty year and hundred of year and he is generating a son”

Notes:

5:29 [KJV] “And he called his name **Noah**, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.” [INTERLINEAR] “and he is calling name of him Noah to to say of this one he shall console us from deed of us and from grief of hands of us from the ground which he made curse her Yahweh”

Notes:

5:30 [KJV] “And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:” [INTERLINEAR] “and he is living Lamech after to generate of him Noah five and ninety year and five of hundreds year and he his generating sons and daughters”

Notes:

5:31 [KJV] “And all the days of Lamech were seven hundred seventy and seven years: and he died.” [INTERLINEAR] “and he is becoming all of days of Lamech seven and seventy year and seven hundreds year and he is dying”

Notes:

5:32 [KJV] “And Noah was five hundred years old: and Noah begat **Shem, Ham, and Japheth.**” [INTERLINEAR] “and he was Noah son of five hundreds year and he is generating Noah **Shem Ham and Japheth**”

Notes: Remember the name, Ham. It will become very important as you continue to read.

6:1 [KJV] “And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, “ [INTERLINEAR] “and he is become that he started the human to to multitudinous of on faces of the ground and daughters they were born to them”

Notes:

6:2 [KJV] “That the **sons of God** saw the **daughters of men** that they [were] fair; and they took them wives of all which they chose. “ [INTERLINEAR] “and they are seeing **sons of the Elohim daughters of the humans** that good ones they and they are taking for them women from all whom they chose”

Notes: The KJV, “God,” equates to the Interlinear, “Elohim.” Again, that’s plural.

See the notes under verse 4, below, for more insight into the messages of this scripture.

6:3 [KJV] “And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.” [INTERLINEAR] “and he is saying Yaweh not he shall adjudicate spirit of me in human for eon in which moreover he flesh and they become days of him hundred and twenty year”

Notes: Here, KJV, “God,” equates to the Interlinear, “Yaweh.” That’s singular.

Question: Why, given this specific context, do you think God further shortened the lifespan for mankind?

6:4 [KJV] “There were **giants**^{H-5303} in the earth in those days; **and also after that**, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] **mighty men** which [were] **of old, men of renown.**” [INTERLINEAR] “the ones **distinguished**^{H-5303} they became in earth in days of those and moreover after so which they are becoming sons of the Elohim to daughters of the human and they birth for them they the **masterful** who from eon mortals of the name”

Notes: ^{H-5303} The KJV word, “**giants**,” is transliterated *nēphīyl*, *n^ophīyl* or *n^ephil*, a feller, bully, tyrant or giant—from **H-5307**, “*naphāl*,”...to fall...” < fallen angels...the **nephilim**. (My research colleagues and I call them “the no belly button guys.”)

What’s clearly documented in this first part of Genesis 6 is the widespread breeding of fallen angels with human beings. Those “**sons of the Elohim**” apparently arrived in several *waves* even after Noah’s flood, yielding several hybrid human populations: They and their offspring are documented in later times...even in the New Testament. Remember Satan’s primary motive for impregnating Eve in the Garden of Eden? It was to corrupt the human genetic line that was to lead to Jesus. That may have been one of the subsequent motivators for Satan’s fallen angels, too—that and the fact that they find human women extremely desirable.

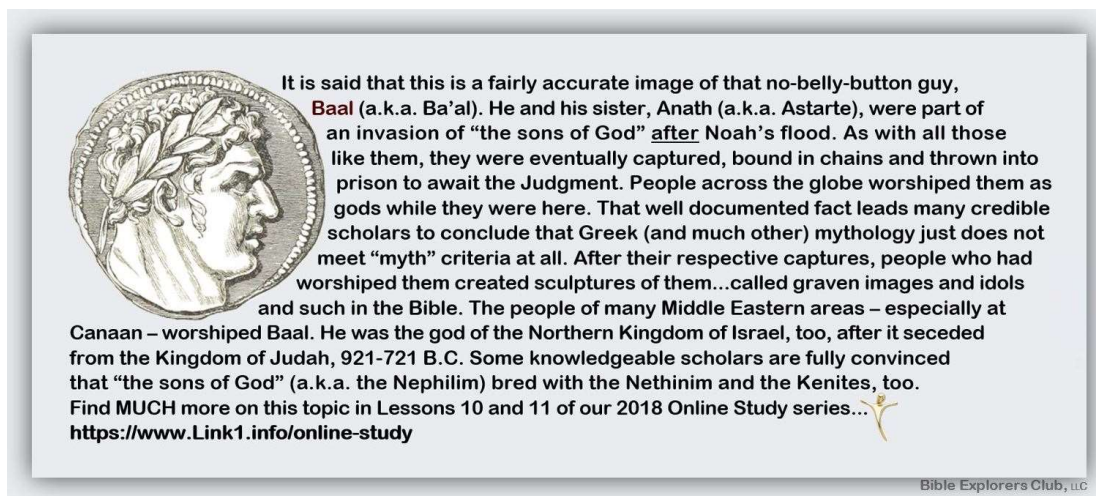
Although there is much debate on this topic among Bible scholars, at least two things are apparent:

- To be able to choose ALL the women they want, these “**sons of the Elohim**” must be uncommonly handsome fellows, probably tall, athletic and highly intelligent.
- The core of Greek mythology is not “mythology,” at all. Instead, it’s historical confirmation of at least one of several recurring episodes of the breeding of fallen angels with human beings...and not just in Greece. Among objective Bible students, worldwide, this is common knowledge:

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You may recall having heard at least one sermon about Moses sending spies into Canaan—the land of the descendants of Ham’s son, Canaan (See Genesis 9:20-27, below.): Most of those spies, trembling with fear, brought the negative report that’s recorded at Numbers 13:33, below, in this section. Paraphrased, it went something like this: “There are giants over there, Moses! The sons of **Anak**! We were like grasshoppers in their sight! We could never defeat *those* people!”

The sons of **Anak** are also called **Anakims** in scripture. At least three (3) tribes of the **Anakims** are known to Bible scholars: The **Sheshai**, the **Ahimam** and the **Talmi**. Four other Old Testament tribes were possibly related to them, or perhaps they were the hybrid human offspring of another *wave* of the “**sons of the Elohim**.” The **Rethaims**, the **Emims**, the **Zuzim** and the **Zamsummims**. (You might want to do an Internet search on each of those names for some fascinating commentary.)



Here are some of the corroborating scriptures for your ongoing study:

“And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the **Rephaims** in Ashteroth Karnaim, and the **Zuzims** in Ham, and the **Emims** in Shaveh Kiriathaim,” —Genesis 14:5

“And the Hittites, and the Perizzites, and the **Rephaims**,” —Genesis 15:20

“And they ascended by the south, and came unto Hebron; where **Ahimam**, **Sheshai**, and **Talmi**, the children of **Anak**, [were]. (Now Hebron was built seven years before Zoan in Egypt.)” —Numbers 13:22

“Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of **Anak** there...” —Numbers 13:28

→“And there we saw the giants, the sons of **Anak**, [which come] of the giants: and we were in our own sight as grass-hoppers, and so we were in their sight...” —**Numbers 13:33**

“Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the **Anakims** there. “ —Deuteronomy 1:28

“The **Emims** dwelt therein in times past, a people great, and many, and tall, as the **Anakims**; Which also were accounted giants, as the Anakims; but the Moabites [*a.k.a. descendants of Jacob's brother, Esau*] call them **Emims**. “ —Deuteronomy 2:10,11

“That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them **Zamzummims**; A people great, and many, and tall, as the **Anakims**; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:” —Deuteronomy 2:20,21

“A people great and tall, the children of the **Anakims**, whom thou knowest, and [of whom] thou hast heard *say*, Who can stand before the children of **Anak!**” —Deuteronomy 9:2

“And at that time came Joshua, and cut off the **Anakims** from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities. There was none of the **Anakims** left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.” —Joshua 11:21,22

“Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the **Anakims** [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.” —Joshua 14:12

“And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the **Anakims**. And the land had rest from war.” —Joshua 14:15

“And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of **Arba the father of Anak**, which [city is] Hebron. And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of **Anak**.” —Joshua 15:13,14

“And they gave them the city of Arba the father of **Anak**, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.” —Joshua 21:11

“And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before [was] Kirjatharba:) and they slew **Sheshai, and Ahiman, and Talmi**.” —Judges 1:10

“And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of **Anak**.” —Judges 1:20

These two New Testament scriptures corroborate the scholarly conclusions, here, about the historic role of the “**sons of the Elohim**.” Fallen angels were apparently still present and still strongly attracted to human women:

- ❶ “For this cause ought the woman to have **power**^{G-1849} on [her] head because of the angels.” —Paul, at 1 Corinthians 11:10
^{G-1849} The KJV word, “**power**,” here, is transliterated, *exousia*: “power of choice...mental power...the power of authority (influence) and of right (privilege)...” (It has nothing to do with hats and scarves...)
- ❷ “And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. “ —Jude 1:6

(The implication, here, is that each new wave of those invaders has met, is meeting and will meet with its own respective demise.)

Questions:

- (1) Are some of “sons of the Elohim” among us now? In either case, will they come again to further hybridize the human gene pool?
- (2) Have you ever attended a Bible study in church where the leader hurried past these verses? Why would any credible Bible teacher do that?
- (3) Do the people in your church know all this? If not, why not? Do our preachers know? If they do know, what possible motivation might keep them from sharing?
- (4) If God had not intended for us to know it, then why did He include it in his written word?

6:5 [KJV] “And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.” [INTERLINEAR] “and he is seeing Yaweh that much evil of the human in the earth and every form of devices of heart of him evil all of the day”

Notes:

6:6 [KJV] “And it repented the LORD that he had made man on the earth, and it grieved him at his heart.”

[INTERLINEAR] “and he is regretting Yaweh that he made human in the earth and he is grieving to heart of him”

Notes:

6:7 [KJV] “And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.”

[INTERLINEAR] “and he is saying Yaweh I shall wipe the human whom I created from on faces of the ground from human unto beast unto moving and unto flyer of the heavens that I regret that I made them”

Notes:

6:8 [KJV] “But Noah found grace in the eyes of the LORD.”

[INTERLINEAR] “and Noah he found grace in eyes of Yaweh”

Notes: **Question:**

Was there something special about Noah’s nature, his mindset or his behavior that caused God to extend grace? You’ll find the answer to that question in the next verse...

6:9 [KJV] “These [are] the generations of Noah: Noah was a just man [and] **perfect in his generations**, [and] Noah walked with God.”

[INTERLINEAR] “these genealogicals of Noah Noah man righteous **flawless** he became **in generations of him** the Elohim he walked Naoh”

Notes: “Noah was “perfect in his generations,” simply stated, means that neither Noah, nor his ancestors, nor his offspring had become entangled in all that breeding with “fallen angels” and their offspring, to yield hybrid human populations on Earth. The purpose for that recurring breeding, which began when Satan, the Serpent, the Tree of Knowledge of Good and Evil, **beguiled**^{H-5377 & G-1818} Eve in the garden of Eden [See Genesis 3:13^{H-5377} and 2 Corinthians 11:3^{G-1818}], was to make it impossible for Jesus to be born of *pure* human DNA, traceable to the man Adam. That made God really, really angry. That’s what yielded Noah’s flood.

But what was it that made God so angry near the end of *the world that then was* to yield that much more destructive event that included the pre-Noah flood that resulted when God first shook the earth? Might that be why *the world that now is* wobbles around the sun with a **23.4° tilt** of its axis?

Other scriptures confirm that God will shake Earth again – along with the heavens. We think the original alignment was at **0°** and that’s the rotational axis it will return to after God shakes everything again – to yield a new heaven and a new Earth...and **The 3rd Earth Age**. That’ll restore *the world that now is* to be just like *the world that then was* so that The New Jerusalem of chapters 21 and 22 of Revelation will rest upon the perfect *world that is to come*.

6:10 [KJV] “And Noah begat three sons, **Shem, Ham, and Japheth.**”

[INTERLINEAR] “and he is generating Noah three sons **Shem Ham and Japheth**”

Notes:

6:11 [KJV] “The earth also was corrupt before God, and the earth was filled with violence.”

[INTERLINEAR] “and she is being ruined the earth to faces of the Elohim and she is being filled the earth violence”

Notes:

6:12 [KJV] “And God looked upon the earth, and, behold, it was corrupt; for **all flesh had corrupted his way upon the earth.**”

[INTERLINEAR] “and he is seeing Elohim the earth and behold she was ruined that he **ruined all of flesh** way of him on the earth”

Notes: You may agree that the term, “all flesh,” is pretty inclusive. Images sculpted and/or inscribed by ancient peoples, worldwide, suggest that genetic manipulation animal-to-animal, animal-to-human and plant-to-plant was a fact.

Animal-to-Animal? Recall the gargoyles that still adorn some castles and government buildings, today?

Plant-to-Plant? Numbers 13:23 records just one cluster of grapes so big that two strong Hebrew spies (into Canaan) had to support them by a staff and carry them on their shoulders. Those giants in Canaan apparently knew how to genetically engineer some really big fruit. Where and from whom might they have learned that?

6:13 [KJV] “And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.”

[INTERLINEAR] “and he is saying Elohim to Noah end of all flesh coming to faces of me that she full the earth wrong from faces of them and behold me ruining of them the earth”

Notes: The speaker, here, is Elohim [plural].

6:14 [KJV] “Make thee an **ark** of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.”

[INTERLINEAR] “make you for you **ark** of woods of sulfur nests you shall make the ark and you shelter her from inside and from outside in sheltering”

Notes: One wonders whether Noah even knew what a boat was, much less an ark. So he needed for God to be really specific with the instructions, and He was.

6:15 [KJV] “And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.”

[INTERLINEAR] “and this which you shall make her three of hundreds of cubit length of the ark fifty cubit width of her and thirty cubit rise of her”

Notes: “Cubit” is defined as “an ancient linear unit based on the length of the forearm, from elbow to the tip of the middle finger, usually from 17 to 21 inches.” —dictionary.com

Sounds like the range of possible measurements would prohibit precision, doesn't it. But if the distance from Noah's elbow to the tip of his middle finger was (hypothetically) 19 inches, his construction would still be proportionately precise if he consistently adhered to that exact measure and its relative proportions throughout the project.

6:16 [KJV] “A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.”

[INTERLINEAR] “clarifying and you shall make for ark and to cubit you shall finish her from to up ward and opening of the ark inside of her you shall place nether ones second ones and third ones you shall make”

Notes: It appears that the Interlinear rendering of this text is the more dependable. It describes not just one door/window, but three.

6:17 [KJV] “And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.”

[INTERLINEAR] “and I behold me bringing the deluge of waters over the earth to to wreck of all of flesh which in him spirit of lives from under the heavens all which in earth he shall expire”

Notes:

6:18 [KJV] “But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.”

[INTERLINEAR] “and I set up covenant of me you and you enter the ark and you and sons of you and woman of you and women of sons of you you”

Notes:

6:19 [KJV] “And of every living thing of **all flesh**, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.”

[INTERLINEAR] “and from all of the living one from **all of flesh** two from all you shall bring to the ark to to live of you male and female they shall be”

Notes: **Question:** Do you think “all flesh “ included a male/female pair of those hybrid humans? How about representatives of all those other races of people God created on Day 6? If not, why would God have said “all flesh, here?” (We don't know, either.)

6:20 [KJV] “Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.”

[INTERLINEAR] “from the flyer for species of him and for the beast for species of her from every of moving of the ground for species of him from all they shall come to you to to live of”

Notes: Here, again, the Interlinear text appears to be more reliable because the KJV text specifies two (2) of every animal, while the *literal* Interlinear text appropriately omits any number. See chapter 7, verse 2 (below) to understand why that's critical.

6:21 [KJV] “And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.”

[INTERLINEAR] “and you take you for you from all of food which he is being eaten and you gather for you and he becomes for you and for them to food”

Notes: All that food had to include plants and grain for vegetarians and meat (i.e.: live prey) for carnivores—enough for a full year!

6:22 [KJV] “Thus did Noah; according to all that God commanded him, so did he.” [INTERLINEAR] “and he is doing Noah as all which he instructed Elohim so he did”

Notes:

7:1 [KJV] “And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.” [INTERLINEAR] “and he is saying Yaweh to Noah come you you and all of house of you to the ark that you I see righteousness to faces of me in generation the this”

Notes: Given the broader context the primary righteousness God [Yaweh (singular), here] had observed in Noah and his family is that they had not yielded to the prolific seduction [KJV “beguiling”] of “the sons of the Elohim (plural).”

7:2 [KJV] “Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.” [INTERLINEAR] “from every of the beast the clean you shall take to you seven seven man and woman of him and from the beast which not clean he two man and woman of him”

Notes: **Question:** How many people do you know who’ve attended church for decades, but still don’t know that Noah took fourteen (14) of each of the clean species onto the ark?

7:3 [KJV] “Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.” [INTERLINEAR] “moreover from flyer of the heavens seven seven male and female to to alive seed on faces of all of the earth”

Notes: Seven pairs of each species of the birds were included in that ark experience. One might assume that included sparrows and finches and eagles and hawks and owls and crows and parakeets and parrots and condors and buzzards.

7:4 [KJV] “For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.” [INTERLINEAR] “that to days further seven I cause causing rain on the earth forty day and forty night and I wipe every of the risen which I made from on faces of the ground”

Notes: The countdown to rain begins here. Seven days and counting until the unprecedented 40-day-40-night rain begins.

7:5 [KJV] “And Noah did according unto all that the LORD commanded him.” [INTERLINEAR] “and he is doing Noah as all he instructed him Yaweh”

Notes: Noah’s righteousness included trustworthiness and obedience.

7:6 [KJV] “And Noah [was] six hundred years old when the flood of waters was upon the earth.” [INTERLINEAR] “and Noah son of six of hundreds year and the deluge he became waters on the earth”

Notes:

7:7 [KJV] “And Noah went in, and his sons, and his wife, and his sons’ wives with him, into the ark, because of the waters of the flood.” [INTERLINEAR] “and he is entering Noah and sons of him and woman of him and women of sons of him him to the ark from faces of waters of the deluge”

Notes:

7:8 [KJV] “Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth, “ [INTERLINEAR] “from the beast the clean and from the beast which is no her clean and from the flyer and all which moving on the ground”

Notes:

7:9 [KJV] “There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.” [INTERLINEAR] “two two they came to Noah to the ark male and female as which he instructed Elohim Noah”

Notes:

7:10 [KJV] “And it came to pass after seven days, that the waters of the flood were upon the earth.”

[INTERLINEAR] “and he is becoming to seven of the days and waters of the deluge they became on the earth”

Notes:

7:11 [KJV] “In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.”

[INTERLINEAR] “in year of six of hundreds year to lives of Noah in month the second in seven ten day to month in day the this they were rent all of springs of abyss vast and crevices of the heavens they were opened”

Notes: Waters emerged from the skies and from the great underground reservoirs, too!

7:12 [KJV] “And the rain was upon the earth forty days and forty nights.”

[INTERLINEAR] “and he is becoming the downpour on the earth forty day and forty night”

Notes:

7:13 [KJV] “In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah’s wife, and the three wives of his sons with them, into the ark;”

[INTERLINEAR] “in very of the day the this he entered Noah and Shem and Ham and Japheth sons of Noah and woman of Noah and three of women of sons of him them to the ark”

Notes:

7:14 [KJV] “They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.”

[INTERLINEAR] “they and every of the animal for species of her and every of the beast for species of her and every of the moving the one moving on the earth for species of him and every of the flyer for species of him every of bird of every wing”

Notes:

7:15 [KJV] “And they went in unto Noah into the ark, two and two of **all flesh**, wherein [is] the breath of life.”

[INTERLINEAR] “and they are coming to Noah to the ark two two from all of the flesh which in him spirit of lives”

Notes:

7:16 [KJV] “And they that went in, went in male and female of all flesh, as **God** had commanded him: and the **LORD** shut him in.”

[INTERLINEAR] “and the ones entering male and female from all of flesh they came as which he instructed them **Elohim** and he is looking **Yaweh** about him”

Notes: Here the *feminine* proper name, God/Elohim (plural), and the *masculine* proper name, LORD/Yaweh (singular), are **treated separately—for the very first time**. What do you think might be the significance of that?

7:17 [KJV] “And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.”

[INTERLINEAR] “and he is becoming the deluge forty day on the earth and they are increasing the waters and they are lifting the ark and she is high from on the earth”

Notes:

7:18 [KJV] “And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.”

[INTERLINEAR] “and they are ing the master the waters and they are increasing exceedingly on the earth and she is going the ark on faces of the waters”

Notes:

7:19 [KJV] “And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.”

[INTERLINEAR] “and the waters they mastery exceedingly on the earth and they are being covered all of the mountains the lofty ones which under all of the heavens”

Notes:

7:20 [KJV] “Fifteen cubits upward did the waters prevail; and the mountains were covered.”

[INTERLINEAR] “five of ten of cubit from to up ward they mastery the waters and they are being covered the mountains”

Notes:

7:21 [KJV] “And **all flesh died that moved upon the earth**, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:”

[INTERLINEAR] “and **he is expiring all of flesh** the one moving on the earth in flyer and in beast in animal and in every of the roaming on the earth and every of the human”

Notes:

7:22 [KJV] “All in whose nostrils [was] the breath of life, of **all** that [was] **in the dry [land], died.**”

[INTERLINEAR] “**all** which breath of spirit of lives in nostrils him from all which in drained they died”

Notes:

7:23 [KJV] “And **every living substance was destroyed** which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.”

[INTERLINEAR] “and he is wiping every of the risen which on faces of the ground from human unto beast unto moving and unto flyer of the heavens and they are being wiped from the earth and he is remaining yea Noah with whom in the ark”

Notes:

7:24 [KJV] “And the waters prevailed upon the earth an hundred and fifty days.”

[INTERLINEAR] “and they are in master the waters over the earth fifty and hundred of day”

Notes:

8:1 [KJV] “And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;”

[INTERLINEAR] “and he is being mindful Elohim Noah and every of the animal and every of the beast which him in the ark and he is causing pass Elohim wind over the earth and they are subsiding the waters”

Notes: Nothing is recorded about seasickness, but one cannot help but wonder about that—especially with this new wind.

8:2 [KJV] “The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;”

[INTERLINEAR] “and they are being held in check springs of abyss and crevices of the heavens and he is being retained and he is being detained the downpour from the heavens”

Notes: Both the rains and the emergence of waters from the vast underground reservoirs ceased.

8:3 [KJV] “And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.”

[INTERLINEAR] “and they are returning the waters from on the earth to go and return and they are abating the waters from end of fifty of hundred of day”

Notes: Five months had passed.

8:4 [KJV] “And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.”

[INTERLINEAR] “and she is resting ark in month of the seventh in seven ten day to month on mountains of Ararat”

Notes: This is not a contradiction: The flood had begun in the second month, per Genesis 7:11. This happened in the seventh month, or five months later.

8:5 [KJV] “And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.”

[INTERLINEAR] “and the waters they became to go and to abate until the month of the tenth in tenth in one to month they appeared tops of the mountains”

Notes:

8:6 [KJV] “And it came to pass at the end of forty days, that Noah opened the **window** of the ark which he had made:”

[INTERLINEAR] “and he is becoming from end of forty day and he is opening Noah **porthole** of the ark which he made”

Notes:

8:7 [KJV] “And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.”

[INTERLINEAR] “and he is sending the raven and he is ing forth to forth and to return until to dry of the waters from on the land”

Notes:

8:8 [KJV] “Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;”

[INTERLINEAR] “and he is sending the dove from him to to see of they slight the waters from on faces of the grounds”

Notes:

8:9 [KJV] “But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.”

[INTERLINEAR] “and not she found the dove resting for sole of foot of her and she is returning to him to the ark that waters on faces of all of the earth and he is stretching hand of him and he is taking her and he is bring her to him to the ark”

Notes:

8:10 [KJV] “And he stayed yet other seven days; and again he sent forth the dove out of the ark;”

[INTERLINEAR] “and he is waiting further seven of days other ones and he is proceeding to send of the dove from the ark”

Notes:

8:11 [KJV] “And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.”

[INTERLINEAR] “and she is coming to him the dove to time of evening and behold leaf of olive torn off in beak of her and he is knowing Noah that they are slight the waters from on the earth”

Notes:

8:12 [KJV] “And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.”

[INTERLINEAR] “and he waiting further seven of days other ones and he is sending the dove and not she added to return of to him further”

Notes:

8:13 [KJV] “And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. “

[INTERLINEAR] “and he is becoming in one of six of hundreds year in first in one to month they drained the waters from on the earth and he is taking away Noah covering of the ark and he is seeing and behold they drained waters faces of the ground “

Notes:

8:14 [KJV] “And in the second month, on the seven and twentieth day of the month, was the earth dried.”

[INTERLINEAR] “and in the month the second in seven and twenty day to month she dry the earth”

Notes: A full twelve (12) months and ten days on that enclosed ark with all those animals must’ve been really difficult. Just imagine some of the probable scenarios. (They had entered the ark on the 17th day of the 2nd month, per Genesis 7:11.)

8:15 [KJV] “And God spake unto Noah, saying,”

[INTERLINEAR] “and he is speaking Ehoim to Noah to to say of”

Notes:

8:16 [KJV] “Go forth of the ark, thou, and thy wife, and thy sons, and thy sons’ wives with thee.”

[INTERLINEAR] “forth you from the ark you and woman of you and sons of you and women of sons of you”

Notes:

8:17 [KJV] “Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.”

[INTERLINEAR] “and every of the living which you from all of flesh in flyer and in beast and in and in every of the moving the one moving on the earth forth you forth you you and they roam in earth and they fruitful and they increase on the earth”

Notes:

8:18 [KJV] “And Noah went forth, and his sons, and his wife, and his sons’ wives with him:”

[INTERLINEAR] “and he is ing forth Noah and sons of him and woman of him and women of sons of him him”

Notes:

8:19 [KJV] “Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.”

[INTERLINEAR] “every of the animal every of the moving and every of the flyer every of one moving on the earth to families of them they forth from the ark”

Notes:

8:20 [KJV] “And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.”

[INTERLINEAR] “and he is building Noah altar to Yaweh and he is taking from every of the beast the clean and from every of the flyer the clean and he is ing up ascents in altar”

Notes:

8:21 [KJV] “And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man’s sake; for the imagination of man’s heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done...”

[INTERLINEAR] “and he is smelling Yaweh smell of the restful and he is saying Yaweh to heart of him not I shall add to to slight of further the ground in sake the human that form of the heart of the human evil from youths of him and not I shall add further to to smite of every of living one as which I did”

Notes: Noah honored God/Yaweh, blessing Him with the wonderful aroma of roasting flesh.

8:22 [KJV] “While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.”

[INTERLINEAR] “further all of days of the earth seed and harvest and cold and warmth and summer and winter and day and night not they shall cease”

Notes: This pronouncement may become really important to you as you continue learning from the scriptures.

9:1 [KJV] “And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and **replenish**^{H-4390}[*male*] the earth.”

[INTERLINEAR] “and he is blessing Elohim Noah and sons of him and he is saying to them be fruitful you and increase you and **fill**^{H-4390}[*male*] you the earth”

Notes: ^{H-8077} Again, as at Genesis 1:28, the KJV phrase, “**replenish**,” is Strong’s **H-4390**, *male*: “**to fill; be full**; be satisfied; be accomplished.” The KJV translators rendered it “fill” 107 x, “full” 48 x, “fulfil” 28 x, “consecrate” 15 x, “accomplish” 7 x, “replenish” 7 x, “wholly” 6 x, “set” 6 x, “expired” 3 x, “fully” 2 x, “gather” 2 x, “overflow” 2 x, “satisfy” 2 x and miscellaneous other words 14 x.

Visit this page and find the 3-part series entitled, “KJV History” to gain valuable insight re: the relative translation accuracy of the KJV: <https://www.Link1.info/microshorts>

That may be your best place to start, but there’s a must-read book, too: New Age Bible Versions, by G. A. Riplinger: ISBN 0-9635845; Library of Congress Card Number 93-92561. There, you can learn why the KJV continues to be our most reliable English-language Bible.

9:2 [KJV] “And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon

[INTERLINEAR] “and fear of you and dismay of you he shall become on every of animal of the earth and on every of flyer

all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.”

of the heavens in all which she is moving the ground and in all of fishes of the sea in hand of you they are given”

Notes:

9:3 [KJV] “Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.”

[INTERLINEAR] “every of moving which he life to you he is becoming for food as green herbage I give to you all”

Notes: At this point, at least, there were no restrictions on the consumption of animals and plants—except for the blood of animals, as at 9:4, below:

9:4 [KJV] “But flesh with the **life**^{H-5315}[*nephesh*] thereof, [which is] the **blood**^{H-1818}[*dam*] thereof, shall ye not eat.”

[INTERLINEAR] “yea flesh in **soul**^{H-5315}[*nephesh*] of him **blood**^{H-1818}[*dam*] of him you shall not eat”

Notes: ^{H-5315} The KJV “**life**” and the Interlinear “**soul**,” here, are translated from the original Hebrew word *nephesh*. Strong’s defines it as “soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion.” It is, thence, reasonable to conclude that the Interlinear translation is the more accurate translation in this particular instance—and at **Genesis 2:7**.

Notably, the KJV, “**life**^{H-2416},” at **Genesis 1:20,21,24,30**, appear to be more accurate than the Interlinear translation, “**soul**^{H-2416}.” Per Strong’s, that original Hebrew word is *chay*, meaning “living, alive.”

^{H-1818} Both the KJV and the Interlinear are in agreement on the English translation of “blood.”

9:5 [KJV] “And surely your blood of your **lives**^{H-5315}[*nephesh*] will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man’s brother will I require the **life**^{H-5315} of man.”

[INTERLINEAR] “and yea blood of you for **souls**^{H-5315}[*nephesh*] of you I shall require from hand of every of animal I shall require him and from hand of the human from hand of man of brother of him I shall require **soul**^{H-5315} of the human”

Notes: ^{H-5315} Again, the KJV “**life**” and the Interlinear “**soul**,” here, are from the Hebrew *nephesh*: “soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion.” The Interlinear rendering is the more accurate again.

9:6 [KJV] “Whoso sheddeth man’s blood, by man shall his blood be shed: for in the image of God made he man.”

[INTERLINEAR] “one shedding of blood of the human in human blood of him he shall be shed that in image of Elohim he made the human”

Notes: Questions about capital punishment...?

9:7 [KJV] “And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.”

[INTERLINEAR] “and you fruitful you and increase you roam you in earth and increase in her”

Notes:

9:8 [KJV] “And God spake unto Noah, and to his sons with him, saying,”

[INTERLINEAR] “and he is saying Elohim to Noah and to sons of him to to say of”

Notes:

9:9 [KJV] “And I, behold, I establish my covenant with you, and with your seed after you;”

[INTERLINEAR] “and I behold me setting up covenant of me you and seed of you after you”

Notes:

9:10 [KJV] “And with every **living**^{H-2416} creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.”

[INTERLINEAR] “and every of **soul**^{H-2416} the living which you in flyer in beast and of all of animal of the land and all of ones ing forth of the ark for all of life of the land”

Notes: ^{H-2416} —*chay*: “living, alive.”

9:11 [KJV] “And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.”

[INTERLINEAR] “and I set up covenant of me you and not he shall be cut all of flesh further from waters of the deluge and not and not he shall become further deluge to to wreck of the earth”

Notes:

9:12 [KJV] “And God said, This [is] the token of the covenant which I make between me and you and every **living**^{H-2416} creature that [is] with you, for perpetual generations.”

[INTERLINEAR] “and he is saying Elohim this sign of the covenant which I giving between me and between you and between every of **soul**^{H-2416} living which you for generations of eon”

Notes: ^{H-2416} —*chay*: “living, alive.”

9:13 [KJV] “I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.”

[INTERLINEAR] “bow of me I give in cloud and she becomes for sign of covenant between and between the earth”

Notes: This is the first mention of a rainbow and its symbolic significance.

9:14 [KJV] “And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud.”

[INTERLINEAR] “and he becomes in to cloud of me cloud over the earth and she appears the bow in cloud”

Notes:

9:15 [KJV] “And I will remember my covenant, which [is] between me and you and every **living**^{H-2416} creature of all flesh; and the waters shall no more become a flood to destroy all flesh.”

[INTERLINEAR] “and I remember covenant of me which between me and between you and between every of **soul**^{H-2416} living in all of flesh and he shall become not further the waters for deluges to to wreck all of flesh”

Notes: ^{H-2416} —*chay*: “living, alive.”

9:16 [KJV] “And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every **living**^{H-2416} creature of all flesh that [is] upon the earth.”

[INTERLINEAR] “and she becomes the bow in cloud and I see her to to remember of covenant of eon between Elohim and between every of **soul**^{H-2416} living in all of flesh which on the earth”

Notes: ^{H-2416} —*chay*: “living, alive.”

9:17 [KJV] “And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.”

[INTERLINEAR] “and he is saying to Noah Elohim this sign of the covenant which I set up between me and between all of flesh which on the earth”

Notes:

9:18 [KJV] “And the sons of Noah, that went forth of the ark, were **Shem**, and **Ham**, and **Japheth**: and **Ham** [is] **the father of Canaan**.”

[INTERLINEAR] “and they were sons of Noah the ones ing forth from the ark **Shem**, and **Ham**, and **Japheth** and **Ham the father of Canaan**”

Notes: The fact that Ham was the father of Canaan (the man and the land named for him) will become significant as you continue.

9:19 [KJV] “These [are] the three sons of Noah: and of them was the whole earth overspread.”

[INTERLINEAR] “three these sons of Noah and from these she scattered of all of the earth”

Notes: The adult members of Noah’s family apparently had no desire to stay close to home, as is often the case with families today.

9:20 [KJV] “And Noah began [to be] an husbandman, and he planted a vineyard:”

[INTERLINEAR] “and he is starting Noah man of the ground and he is planting vineyard”

Notes:

9:21 [KJV] “And he drank of the wine, and was drunken; and **he was uncovered** within his tent.”

[INTERLINEAR] “and he is drinking from the wine and he is being drunk and he is exposing self in midst of tent of him”

Notes: It’s true: Noah got falling-down drunk!

You may know that Paul rebuked some of the church members of 1st-Century Corinth for getting drunk on the communion wine! [1 Corinthians 11:22 KJV - What? have ye not houses to eat and to - Bible Gateway](#)

9:22 [KJV] “And Ham, the father of Canaan, saw **the nakedness of his father**, and told his two brethren without.” [INTERLINEAR] “and he is seeing Ham father of Canaan nakedness of father and he is telling to two of brothers of him in outside”

Notes: Bet you’ve never gotten a straight answer to questions about this strange (and often confusing) event “in church.” Does this scripture describe a homosexual encounter? Do our preachers know? Is there another reason why your questions may’ve gone unanswered?

Well, it was not a homosexual encounter. This will serve to clear up any lingering confusion:

“And **the man that lieth with his father’s wife hath uncovered his father’s nakedness...**” —Leviticus 20:11

“And if a man shall lie with his uncle’s wife, he hath uncovered his uncle’s nakedness...” —Leviticus 20:20

“And if a man shall take his brother’s wife, it [is] an unclean thing: he hath uncovered his brother’s nakedness...” —Leviticus 20:21

9:23 [KJV] “And **Shem and Japheth** took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they **saw not** their father’s nakedness.” [INTERLINEAR] “and he is taking **Shem and Japheth** the garment and they are placing on shoulder blade of two of them and they are going backward and they are covering nakedness of father of them and faces of them backward and nakedness of father of them **not they saw.**”

Notes: Out of respect for their mother, Shem and Japheth didn’t want to see her naked body. They walked in backwards to cover her.

9:24 [KJV] “And Noah awoke from his wine, and knew what his younger son had done unto him.” [INTERLINEAR] “and he is waking Noah from wine of him and he is ing inform which he did to him son of him the small”

Notes: Canaan was born to Noah’s wife, but Canaan’s father was Noah’s son, Ham.

Question: If God hadn’t wanted us to know about that, why would he have directed Moses to put it in writing?

9:25 [KJV] “And he said, **Cursed [be] Canaan**; a servant of servants shall he be unto his brethren.” [INTERLINEAR] “and he is saying being cursed **Canaan** servant of servants he shall become for brothers of him”

Notes: Given the fact that Canaan was Noah’s stepson and his grandson. Is there any wonder that he was so angry that he wanted both Ham and Canaan out of his sight?

9:26 [KJV] “And he said, **Blessed [be] the LORD God of Shem**; and Canaan shall be his servant.” [INTERLINEAR] “and he is saying being blessed Yahweh Elohim of Shem and he shall become Canaan servant to him”

Notes: Noah’s curse was upon Canaan, not Ham. Canaan’s offspring apparently went on to mix their DNA with that of yet another wave of “the sons of the Elohim” and their seed. Later, some of the Hebrew spies into the land of Canaan and reported this to Moses: “And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.” —Numbers 13:33 (You’ll want to read verses 17-33 to grasp the significance.)

9:27 [KJV] “**God shall enlarge Japheth**, and he shall dwell in the tents of Shem; and Canaan shall be his servant.” [INTERLINEAR] “he shall entice Elohim to Japheth and he shall tabernacle in tents of Shem and he shall become Canaan servant to him”

Notes:

9:28 [KJV] “And Noah lived after the flood three hundred and fifty years.” [INTERLINEAR] “and he is living Noah after the deluge three of hundreds year and fifty year”

Notes:

9:29 [KJV] “And all the days of Noah were nine hundred and fifty years: and he died.” [INTERLINEAR] “and they are becoming all of days of Noah nine of hundreds year and fifty year and he is dying”

Notes:

End.

